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After Recording Return To: EXPRESS CAPITAL LENDING 4000 WESTERLY PLACE 2NDFL NEWPORT BEACH, CA 92660

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/08/2003 12:41 PM Pg: 1 of 3



LOAN #: 2601618347

ASSIGNMENT OF MORTGAGE

For Value Received, the undesigned holder of a Mortgage (herein "Assignor") whose address is 4000 WESTERLY PLACE 2NDFL NEWPORT BEACH, CA 92660

4

does hereby grant, sell, assign, transfer and convey, unto the IMPAC FUNDING CORPORATION

existing under the laws of THE STATE OF CALIFORNIA

, a corporation organized and

whose address is 1401 DOVE STREET, NEWPORT BEACH, CA 92660

(herein "Assignee"),

a certain Mortgage dated JUNE 9, 2003

OBAIDULLAH SYED

made and executed by

to and in favor of EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION

upon the following described

property situated in COOK

County, State of ILLINOIS

AS DESCRIBED IN THE MORTGAGE

Parcel ID#: 13-02-426-046

Property Address: 3558 WEST BRYN MAWR AVENUE

CHICAGO, IL 60659

such Mortgage having been given to secure payment of

\$322,500.00

which Mortgage is of record in Book, Volume,

and the same of th

(Original Principal Amount)

Principal Amount)

County State of

or Liber No. of the

, at page Records of **COOK** (or as No.

County, State of

ILLINOIS

, together with the note(s) and obligations therein described and the money due and to become

due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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ILGVAS(L2401.1)

ILLVAS 812



THE INSURANCE

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION

Attest

By: (Signature) Deside of

Seal:

State of ILLINOIS Conforma

County of Oran Je

The foregoing instrument was acknowledged before me this

By: Janet Hohaker it's page of the March County of the March

, on behalf of the said corporation.

BARBARA J. BAUGHAR
Commission # 1382782
Notary Public - California
Riverside County
Convn. Expires Apr 22, 2006

Darbara Hargher

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THE WEST 20 FEET OF LOT 21 AND ALL OF LOT 22 IN BLOCK 69 IN W. F. KAISER AND COMPANY'S BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 1 AND THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 2, LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF THE SANITARY DISTRICT, EXCEPT STREET DEDICATED IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office