

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/08/2003 01:43 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0619028624 LPS #: 1486103 Bin #: 07-25-03AA



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/13/2003 made and
executed by MICHAEL GRATTAN HILL, UNMARRIED MAN to secure payment of the
principal sum of \$175000.00 Dollars and interest to WASHINGTON MUTUAL BANK,
FA in the County of COOK and State of IL Recorded: 3/24/2003 as Instrument #:
0030391624 in Book: -- on Page: -- (Re-recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

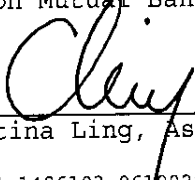
Tax ID No.: 08-22-200-181

Property Address: 3008 S LYNN CT, MT PROSPECT, IL 60055.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 29, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

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STATE OF CA
COUNTY OF San Bernardino

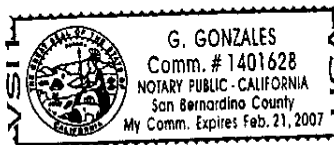
ON July 25, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal



G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) A01



6/15/2003
B

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Proprietary of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0619028624 LPS#: 1486103 Bin #: 07-25-03AA



LOT 11 IN TRENDEL & CHRISTENSEN'S RESUBDIVISION OF CERTAIN LOTS AND PART OF LOTS IN LAKE BRIARWOOD AND LAKE BRIARWOOD, UNIT NUMBER 2, BOTH BEING SUBDIVISIONS OF PART OF THE WEST HALF OF THE EAST HALF OF SECTION 22, TOWNSHIP R41 NORTH, RANGE 11, EAST OF THE THRID PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 7, 1973 AS DOCUMENT NUMBER 22213740, IN COOK COUNTY, ILLINOIS. P.I.N. 08-22-200-181 VOL. 0050

Property of Cook County Clerk's Office