

UNOFFICIAL COPY



0322047241

Eugene *Gene* Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/08/2003 01:43 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL
Recording Requested by:
Washington Mutual (ST15/WAMU)
When Recorded Mail To
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0600723209 LPS #: 1584362 Bin #: 06-17-03JA



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/30/2002 made and
executed by EDWARD TANDOC, A SINGLE MAN to secure payment of the principal
sum of \$251450.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the
County of COOK and State of IL Recorded 9/9/2002 as Instrument #: 0020985115
in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT "A" ON PAGE 3

Tax ID No.: 17-20-228-009-8001: 17-20-500-011: 17-20-500-012


Property Address: 1524 S SANGAMON AVE, CHICAGO, IL 60608

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 24, 2003.

Washington Mutual Bank, FA as Mortgagee

BY


Michelle Barney, Asst. Vice President

IL_021_1584362_0600723209_GRP4

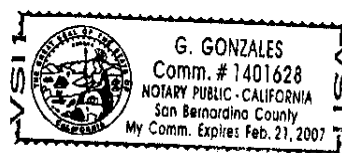
A

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STATE OF CA
 COUNTY OF San Bernardino
 ON July 24, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

M

G. Gonzales
 Notary Public
 Commission Expires: 2/21/2007



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) A01

6/21/2003
 B

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EXHIBIT A

Loan#: 0600723209 LPS#: 1584362 Bin #: 06-17-03JA



THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G8-5, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0020697460, AS AMENDED FROM TIME TO TIME.

COMMON ADDRESS: 1524 S. SANGAMON STREET, CHICAGO, ILLINOIS.

Property of Cook County Clerk's Office