

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/08/2003 01:46 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (IPWAMU150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 8005194512 LPS # 1749891 Bin #: 07-23-03KH



KNOW ALL MEN BY THESE PRESENTS,  
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,  
INC. SUCCESSOR TO FLEET MORTGAGE CORPORATION hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/31/1998 made  
and executed by MARK R THACKER AND KRISTIN D THACKER, HUSBAND AND WIFE to  
secure payment of the principal sum of \$162000.00 Dollars and interest to  
PINNACLE HOME MORTGAGE COMPANY in the County of COOK and State of IL  
Recorded: 4/6/1998 as Instrument #: 98269895 in Book: 6729 on Page: 0087  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 07-18-408-022-0000

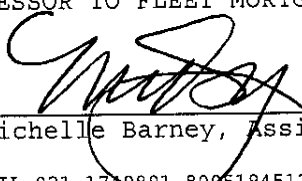
Property Address: 2207 PRIMROSE LN, SCHAUMBURG, IL 60194.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on July 24, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
SUCCESSOR TO FLEET MORTGAGE CORPORATION as Mortgagee

BY

  
Michelle Barney, Assistant Vice President

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STATE OF CA  
COUNTY OF Orange

ON July 24, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

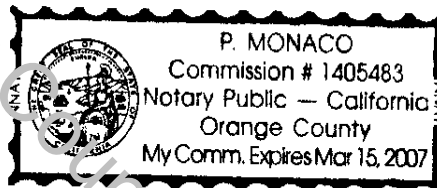
WITNESS MY hand and official seal.

*P Monaco*

P Monaco  
Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F57/



7/26/2003  
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Clerk's Office

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## EXHIBIT A

Loan#: 8005194512 LPS#: 1749891 Bin #: 07-23-03KH



**LOT 1631 IN STRATHMORE, SCHAUMBURG, UNIT 18, BEING A SUBDIVISION OF PART OF THE 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED WITH THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 2881554 ON JULY 15, 1976, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office