UNOFFICIAL

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/08/2003 02:33 PM Pg: 1 of 3

This instrument must be recorded in: COOK County, IIRecording Requester by: Washington Mutual (TRVAMU150) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8002808379 LPS #: 1791716 Bin #: 07/21/03DM

KNOW ALL MEN BY THESE PRESCNTS THAT MORTGAGE ELECTRONIC REGISTATION SYSTEMS, INC. (MERS VRU 1-888-679-6377) hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/27/2001 made and executed by WILMA R KOBESKI, AN UNMARRIED WOMAN to secure payment of the principal sum of \$73500.00 Dollars and interest to CTX MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 12/14/2001 as Instrument #: 0011188424 in Book: -- on Page: --(Re-Recorded: Inst#: -- BK: --, PG: --) is TAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 01-12-212-025

Property Address: 528 PARK BARRINGTON WAY, BARRINGTON, IL 60010.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE) WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has (aused these presents to be signed by its duly authorized officer(s), on July 21, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS VRU 1-888-679-6377) as Mortgagee

Assistant Secretary

8002808379 GRP4

Α

0322047346 Page: 2 of 3

UNOFFICIAL COPY

STATE OF COUNTY OF Crange

ON July 23, 20(3) before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute 1 the instrument. P. MONACO

WITNESS MY hand and official sea!

Notary Public

Commission Expires: 3/15/2007

Commission Expires: 3/15/2007
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Clark's Office

F08/ (MIN #:100015902084108818)

7/30/2003

Commission # 1405483 lotary Public — California 🕏 Orange County My Comm. Expires Mar 15, 2007

IL_021_1791716_8002808379_GRP4

0322047346 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

Loan#: 8002808379 LPS#: 1791716 Bin #: 07/21/03DM

PARCEL 1: LOT 72 OF PARK BARRINGTON UNIT 2, RECORDED JUNE 5, 1989 AS DOCUMENT NUMBER 89-253,207 AS CORRECTED BY DOCUMENT NUMBER 89-614,309 RECORDED DECEMBER 26, 1989, BEING A RESUBDIVISION OF PART OF LOT 9 IN SOUTHGATE UNIT NO. 1 (DOCUMENT NUMBER 21,811,304 RECORDED FEBRUARY17, 1972) AND BEING A RESUBDIVISION OF LOTS 1 THROUGH 11 INCLUSIVE OF PART OF PARK PARRINGTON UNIT 1 (DOCUMENT NUMBER 88-206,339 RECORDED MAY 13, 1988) BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTAW EST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST /JF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMUNT FOR INGRESS AND EGRESS OVER OUTLOT "A" CONTAINED IN PLAT OF SUBDIVISION OF PARK BARRINGTON UNIT 1 AND IN DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED MAY 13, 1988 AS DOCUMENTS 88-206,339 AND 88-206,341, RUSPICCTIVELY