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Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/08/2003 02:33 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP15/WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 7019162788 LPS #: 1783618 Bin #: 072103\_172



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/25/1997 made and executed by DANIEL CHAU, SINGLE PERSON to secure payment of the principal sum of \$79000.00 Dollars and interest to HOME SAVINGS OF AMERICA, FSB in the County of COOK and State of IL Recorded: 9/2/1997 as Instrument #: 97-642513 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT A

**Tax ID No.:** 14-28-318-077-1043

**Property Address:** 2650N LAKEVIEW AVE 70, CHICAGO, IL 60614.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 24, 2003.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB as Mortgagee

BY   
Christina Ling, Asst. Vice President

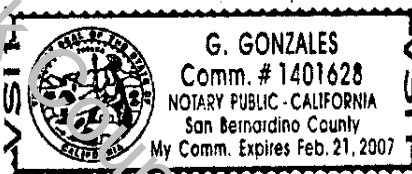
IL\_021\_1783618\_7019162788\_GRP4

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STATE OF CA  
 COUNTY OF San Bernardino  
 ON July 24, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal.

G. Gonzales  
 G. Gonzales  
 Notary Public



Commission Expires: 2/21/2007  
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
 (MIN #:) C63/002

7/31/2003  
 B

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## EXHIBIT A

Loan#: 7019162788 LPS#: 1783618 Bin #: 072103\_172



**UNIT 704 TOGETHER WITH ITS INDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENT IN 2650 LAKEVIEW CONDOMINIUM AS DELINEATED AND  
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25131915, FROM  
TIME TO TIME AS AMENDED IN THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 40  
NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY  
ILLINOIS**

Property of Cook County Clerk's Office