

UNOFFICIAL COPY



0322047375
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/08/2003 02:33 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (TFWAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8013020261 LPS #: 1655339 Bin #: 07-08-03JA



KNOW ALL MEN BY THESE PRESENTS,
THAT RESOURCE BANCSHARES MORTGAGE GROUP, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/29/1998 made
and executed by EDWARD H. CRAYTON, A SINGLE MAN to secure payment of the
principal sum of \$55500.00 Dollars and interest to RESOURCE BANCSHARES
MORTGAGE GROUP, INC, in the County of COOK and State of IL Recorded:
11/5/1998 as Instrument #: 98998655 in Book: 2768 on Page: 0040 (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent
that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A, PAGE 3

Tax ID No.: 16-13-234-052-0000

Property Address: 2424 B W HARRISON, CHICAGO, IL 60623.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 09, 2003.

RESOURCE BANCSHARES MORTGAGE GROUP, INC. as Mortgagee

BY J. Feuerbacher
J. Feuerbacher, Assistant Vice President

IL_021_1655339_8013020261_GRP4

A

UNOFFICIAL COPY

STATE OF TX
 COUNTY OF Bexar
 ON July 09, 2003, before me _____, a Notary Public in and
 for the County of Bexar, State of TX, personally appeared J. Feuerbacher,
 Assistant Vice President, personally known to me (or proved to me on the
 basis of satisfactory evidence) to be the person(s) whose name(s) is/are
 subscribed to the within instrument and acknowledged to me that he/she/they
 executed the same in his/her/their authorized capacity, and that by
 his/her/their signature on the instrument the person(s), or the entity upon
 behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal

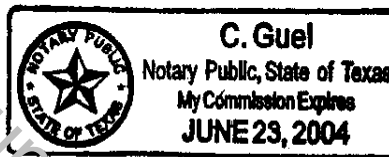
C. Guel

C. Guel

Notary Public

Commission Expires: 06 - 23 - 2004

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
 (MIN #:) F61



7/10/2003
 B

UNOFFICIAL COPY

EXHIBIT A

Loan#: 8013020261 LPS#: 1655339 Bin #: 07-08-03JA



THAT PART OF SUBLOT 6 TO 9, BOTH INCLUSIVE, IN PETER ODLIN'S SUBDIVISION ON THE SOUTH 1/2 OF LOTS 19 AND 22, IN BLOCK 5 IN ROCKWELL'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 13 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALL TAKEN AS A TRACT DESCRIBED AS FOLLOWS:

THAT PART OF SAID TRACT LYING EAST OF THE WEST 50 FEET THEREOF AND LYING BETWEEN TWO PARALLEL LINES PASSING THRU POINTS ON THE SAID WEST LINE THAT ARE 84.54 FEET AND 104.54 FEET RESPECTIVELY NORTH OF THE SOUTHWEST CORNER OF SAID TRACT.

Property of Cook County Clerk's Office