

UNOFFICIAL COPY



0322047533

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/08/2003 03:01 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (SP136WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0601029945 LPS #: 1782097 Bin #: 7-21-03EP



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/12/2002 made and
executed by GEORGE LAMBESIS AND TINA LAMBESIS, HUSBAND AND WIFE to secure
payment of the principal sum of \$210000.00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 8/23/2002 as
Instrument #: 0020930540 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 15-29-225-042

Property Address: 2635 MAYFAIR AVE, WESTCHESTER, IL 60154.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 22, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

IL_021_1782097_0601029945_GRP4

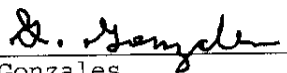
A

UNOFFICIAL COPY

STATE OF CA
COUNTY OF San Bernardino

ON July 22, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

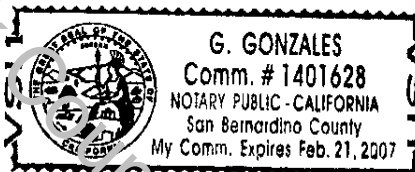
WITNESS MY hand and official seal.



G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F75



7/24/2003
B

IL_021_1782097_0601029945_GRP4

Property Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0601029945 LPS#: 1782097 Bin #: 7-21-03EP



**LOT 26 (EXCEPT THE SOUTH 4 FEET THEREOF) AND THE SOUTH 8 FEET OF LOT 27 IN
BLOCK 13 IN HADRABA AND MANDAS SUBDIVISION UNIT NO. 2, BEING A
SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4
ALSO PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTIOJN 29, TOWNSHIP 39
NORTH, RANGE 12, EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ,
ILLINOIS**

Property of Cook County Clerk's Office