

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/08/2003 03:01 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SF156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0618440341 LPS #: 1782624 Bin #: 7-21-03EP



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/10/2003 made and
executed by SATHYA VENKATAPATHY AND GAYATHRI RENGASWAMY, HUSBAND AND WIFE to
secure payment of the principal sum of \$178500.00 Dollars and interest to
WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:
3/7/2003 as Instrument #: 0030188921 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

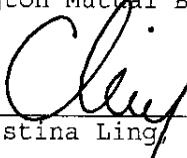
Tax ID No.: 06-28-201-084-0000

Property Address: 1519 LAUREL OAKS DR, STREAMWOOD, IL 60107.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 22, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

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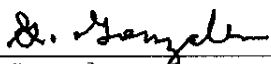
A

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STATE OF CA
COUNTY OF San Bernardino

ON July 22, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

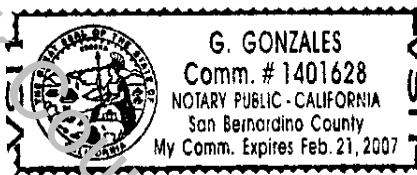
WITNESS MY hand and official seal



G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F75



7/25/2003
B

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EXHIBIT A

Loan#: 0618440341 LPS#: 1782624 Bin #: 7-21-03EP



THAT PART OF LOT 67 IN LAUREL IAKS UNIT 1 A PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF SECTION 28 TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 10, 1991 AS DOCUMENT NO. 91-600035, DESCRIBED AS FOLLOWS

COMMENCING AT THE NORTHEASTERLY CORNER OF SAID LOT 67 THENCE SOUTH 14 DEGREES WEST ALONG THE EASTERLY LINE SAID LOT 67 A DISTANCE OF 42.36 FEET TO THE POINT OF BEGINNING THENCE NORTH 46 DEGREES EAST ALONG THE SOUTHWEST LINE OF LOT 67 THENCE NORTH 14 DEGREES EAST ALONG THE EASTERLY LINE SAID LOT 67 A DISTANCE OF 27.85 FEET TO THE POINT OF BEGINNING IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office