



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/08/2003 01:52 PM Pg: 1 of 2

Prepared by and After recording return to:  
**LEAH KING**  
**UNION PLANTERS MORTGAGE, INC.**  
**215 FORREST ST.**  
**HATTIESBURG, MS 39401**

**ASSIGNMENT of MORTGAGE**

UP Loan Number: 7952899  
Pool Number: 00206541C  
Alliance Mtg Loan #: 900029420  
MIN: 1000119-9000029420  
MERS Phone: 1-888-679-6377  
STATE OF ILLINOIS  
COUNTY OF COOK

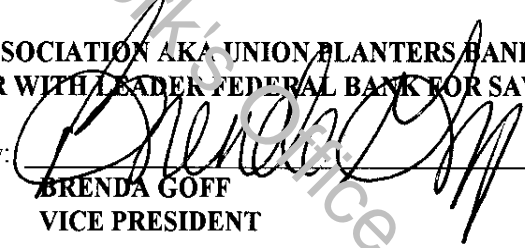
**KNOW ALL MEN BY THESE PRESENTS:**

That **UNION PLANTERS BANK, NATIONAL ASSOCIATION** at 215 Forrest Street, Hattiesburg, MS 39401 ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note dated **11/17/86** and executed by **J.D. HUFF, A WIDOWED** ('Borrower(s)') secured by a Mortgage of even date therewith for the benefit of the holder of the said note, which was recorded on 11/20/86 in **BOOK N/A, PAGE N/A, INSTRUMENT # 86552598/87393290**, and **PIN# 25-20-329-019** in the amount of **\$50,950.00** on the lot(s), or parcel(s) of land described therein situated in the County of **COOK**, State of **ILLINOIS**.

Property Address: **11644S RACINE AVE CHICAGO IL 60643**  
Beneficiary: **PRAIRIE STATE MORTGAGE COMPANY, INC.**  
Legal: **SEE ATTACHED LEGAL**

For value received, Holder of the note and lien assigns them to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and assigns at P O Box 2026, Flint, Michigan 48501-2026 ('Assignee') and warrants that the lien is valid against the herein above described property.  
Executed this the **11th** day of **March**, 2003.

**UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N.A.**  
**SUCCESSOR BY MERGER WITH LEADER FEDERAL BANK FOR SAVINGS**

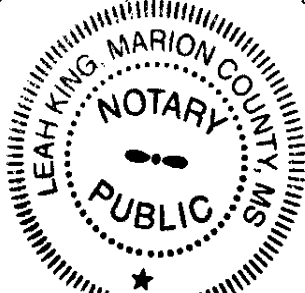
By:   
**BRENDA GOFF**  
**VICE PRESIDENT**

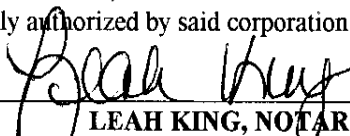
Attest:   
**SANDRA MCALPIN**  
**ASSISTANT VICE PRESIDENT**



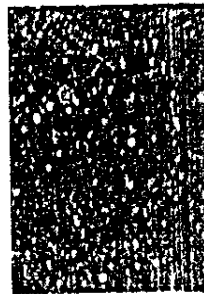
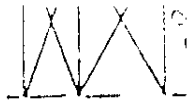
STATE OF MISSISSIPPI  
COUNTY OF FORREST

**PERSONALLY APPEARED BEFORE ME**, the undersigned authority in and for the said county and state, on this **11th** day of **March**, 2003, within my jurisdiction, the within named **Brenda Goff**, who acknowledged that she is **Vice President** of **Union Planters Bank, National Association** and that for and on behalf of the said **Union Planters Bank, National Association** and as its act and deed she executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.



  
**LEAH KING, NOTARY PUBLIC**  
**MY COMMISSION EXPIRES JUNE 13, 2005**

# UNOFFICIAL COPY



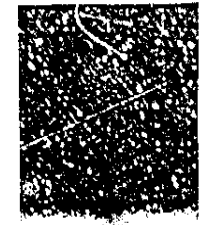
TO  
FROM

Property of Cook County Clerk's Office

LOT 12 IN MAPLE PARK ADDITION, A RESUBDIVISION OF BLOCKS 40 AND 41 AND UNSUBDIVIDED LAND BETWEEN SAID BLOCKS IN FREDERICK H. EARLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO 1ST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/8 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

03/20/03

03/20/03



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