



AMERICAN TITLE CORP
 27990 CONVERSE ROAD
 ISLAND LAKE IL 60042

UNOFFICIAL COPY



0322049189
 Eugene "Gene" Moore Fee: \$26.00
 Cook County Recorder of Deeds
 Date: 08/08/2003 03:48 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
 THE OWNER, THIS
**RELEASE MUST BE
 FILED WITH THE
 RECORDER OF DEEDS**
 OF THAT COUNTY IN WHICH
 THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Loan Number: 70154573

0022369

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MICHAEL & JEAN COVICH

1840 N NEWPORT RD, HOFFMAN ESTATES, IL 60195

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of April, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0010323089**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 28 IN BLOCK 168 IN HIGHLANDS AT HOFFMAN ESTATES XVI BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4 TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1962 AS DOCUMENT 18596631 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
 Permanent Real Estate Index Number(s): 07-10-100-017
 Witness hands and seals, July 3, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this July 3, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Mary Jane D. Sison

Mary Jane D. Sison, Notary Public

Please mail recorded document to:

MICHAEL & JEAN COVICH
 1840 N NEWPORT RD
 HOFFMAN ESTATES, IL 60195



This instrument was prepared by: MJS, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008