

UNOFFICIAL COPY

Recording Requested by / Return To:
JEFFREY M EVANS
1447 N Cleveland Ave Un, CHICAGO, IL 60610



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/08/2003 08:03 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: SILVER MORTGAGE BANCORP INC
Original Mortgagor: JEFFREY M EVANS, SHEILA D EVANS
Recorded in Cook County, Illinois, on 12/06/01 as Instrument # 0011152396
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/10/2003

Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 07/10/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley
Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 9504999 P.I.F.: 06/26/03

FINAL RECON.IL 90350 118.00 1 07/10/03 03:32:22 12-031 IL Cook 7616:64 93

rev. 90350 / 9504999

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 9504999 (12-031 IL Cook)

Tax ID: 17-04-121-090-1003

Date of mortgage: 11/21/01 Amount of mortgage: \$197000.00 Address: 1416 N Mohawk Ave #3 Chicago, IL 60610

PARCEL 1: UNIT NO. 3 AND 23 IN MCNAWK EAST CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93880613, AS AMENDED FROM, TIME TO TIME, IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 3, A LIMITED COMMON ELEMENT DELINEATED ON THE SURVEY ATTACHED, TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98880613

Property of Cook County Clerk's Office