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UNOFFICIAL COPY

POWER
OF
ATTORNEY



0322004090

Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 08/08/2003 10:50 AM Pg: 1 of 4

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ATGF, INC.

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This is a military power of attorney prepared pursuant to Title 10, USC, Section 1044b and executed by a person authorized to receive legal assistance from the military service. Federal law exempts this power of attorney from any requirement of form, substance, formality, or recording that is prescribed for powers of attorney under the laws of a state, the District of Columbia, or possession of the United States. Federal law specifies that this power of attorney shall be given the same legal effect as a power of attorney prepared and executed in accordance with the laws of the jurisdiction where it is presented.

SPECIAL POWER OF ATTORNEY (AR 27-3)

KNOW ALL PERSONS BY THESE PRESENTS:

That I, Jean Paul R Hauser, of the State of North Carolina, do hereby appoint Tan Thomas HAUSER, presently of (city, state) Hoffman Estates Illinois, as my true and lawful attorney-in-fact to do the following acts or things in my name and in my behalf:

For me and in my name to:

Sign the note/mortgage document and all related documents
regarding this premises at
3669 Whispering Trails
Hoffman Estates IL 60195

BY THIS DOCUMENT I GIVE AND GRANT my attorney full power and authority to perform every act that is necessary or appropriate to accomplish the purposes for which this Power of Attorney is granted, as fully and effectual as I could do if I were present.

I HEREBY RATIFY ALL THAT MY ATTORNEY SHALL LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS DOCUMENT.

All business transacted hereunder for me or for my account shall be transacted in my name, and that all endorsements and instruments executed by my attorney for the purpose of carrying out the foregoing powers shall contain my name, followed by that of my attorney and the designation "attorney-in-fact."

Unless sooner revoked or terminated by me, this Power of Attorney shall become NULL and VOID on the 1 day of August, 2003.

IN WITNESS WHEREOF, I sign, seal, declare, publish, make and constitute this as and for my Power of Attorney in the presence of the Notary Public witnessing it at my request this 26 day of June, 2003.

Sign Jean Paul R Hauser
Print Jean Paul R Hauser

AGTF, INC

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With the United States Army
Fort Bragg, North Carolina

Subscribed, sworn to and acknowledged before me on this 26 day of June, 2003 by Jean Paul R. Hauser, the grantor, who is know to me to be the person who is eligible for Legal Assistance under the provisions of Title 10, USC, Section 1044b, or regulations of the Department of Defense. This acknowledgement is executed in my official capacity under the authority granted by Title 10, USC, Section 1044b, which also states that no seal is required on this acknowledgement.

(Sign) [Signature] OFFICIAL CAPACITY 12 July

(Print) Ava Owens RANK/COMPONENT E4/USARMY

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LEGAL DESCRIPTION

Loan Number: 999398233

Lot 13 in Block 12 in Poplar Hills Unit 2-D, being a Subdivision in the Northeast 1/4 of Section 25, Township 42 North, Range 9 East of the Third Principal Meridian, according to the Plat thereof recorded in the Recorder's Office of Cook County, Illinois on July 1, 1977 as Document No. 23995893, in Cook County, Illinois.

PROPERTY ADDRESS: 3669 Whispering Trails, Hoffman Estates, IL 60195

PIN #: 01-25-209-013-0000

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