UNOFFICIAL COPY

SATISFACTION MORTGAGE .

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/08/2003 09:57 AM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:9741628

The undersigned certifies that it is the present owner of a mortgage made by ROBERT J LINVILLE AND MARY LINVILLE to ASTORIA FEDIRAL MORTGAGE CORPORATION bearing the date 09/18/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0010957073 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:501 SOUTH DWYER AVENUE PIN# 03-31-108-011

ARLINGTON HEIGH, IL 60005

dated 05/20/03

ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL

SAVINGS BANK

Elsa McKinnon

Vice President

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me or 05/20/03 the Vice President by Elsa McKinnon of ASTORIA FEDERAL MORTGAGE CORPORATION STEVEN PUGERS

on behalf of said CORPORATION.

Notary Public State of Florida ly Commission Lxn. Jan.8, 2007 # DD0176 50 Bonded through Florida Notary Assn., Inc.

Notary Public/Commission expires: 01/08/2007 Steven Rogers

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC CS 1766C Y

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0010957073

RIDER - LEGAL DESCRIPTION

Lot 14 in Block 4 in Minneci's Arlington Heights Resubdivision of Lots 2, 5, 6, 7, 10, 11, 12, 13, West 1/2 of 14, West 1/2 of 15, all of Lots 16, 17, 18, 19, 20, 21 and 22 in Campbell Avenue Addition to Arlington Heights, being a Subdivision of parts of Section, 30 and 31, Township 42 North, Range 11 East of the Third Principal Meridian, according to Plat thereof registered in the Criice of the Registrar of Titles of Cook County, Illinois on August 12, 1955 as Document No. 1613766, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 03 31 108-011