## UNOFFICIAL COPM

SATISFACTION OF MORTGAGE

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/08/2003 09:57 AM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1507280053

The undersigned Certifies that it is the present owner of a mortgage made by SUSAN S DEVANI MARRIED TO ANTHONY J DELANI to INDY ONE MORTGAGE, A DIV OF BERKSHIRE MORTGAGE CORPORATION bearing the date 07/02/97 and recorded in the office of the Recorder as Document Number 97-498507 or Registrar of Titles of COOK The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: WORTH, IL 60482

SEE EXHIBIT A ATTACHED known as:11612 S NEENAH AVENUE

PIN# 24-19-407-031

CHASE MANHATTAN MORTGAGE CORPORATION dated 05/10/03

Steve Rogers

Vice President

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 05/10/03

CHASE MANHATTAN MORTGAGE CORPORATION by Steve Rogers

on behalf of said CORPORATION.

Milagros Martinez My Conmission Exp. Dec.16, 2006 # DD172228 Bunded through Florid Natary Assn., Inc.

Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 Milagros Martinez

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AFTER RECORDING MAIL TO:

BERKSHIRE MORTGAGE CORP. 901 N. ELM ST.

HINSDALE, IL 60321

DEFT-01 RECORDING

\$35.50

T#0001 TRAN 9857 07/10/97 15:27:00

\$7604 \$ RH \*-97-498507

COOK COUNTY RECORDER

AP# DELANI-97C-713

LN# 1507281)053

ve This Line For Recording Data

THIS MORTGAGE (Socurity Instrument") is given on Susan S. Delani, Narried to Anthony J. Delani

July 2, 1997

The mortgagor is

("Borrower"). This Security Instrument is given to Indy One Mortgage, A Div. of , which is organized and Berkshire Mortgage Corporation, A Corporation , and whose address is existing under the laws of

("Lender"). Borrower owes Lender the principal sum of Ninety Thousand Dollars and no/100 ). This debt is evidenced by Borrower's note dated the same date as this

Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due Security Instrument secures to Lender: (a) the and payable on August 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications are payment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications are payment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications. repayment of the debt evidenced by the typic, with interest, and an renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance, of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cock

LOT 129 IN C.J. WOOD'S RIDGEWOOD HOMES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 97NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEEOF\* REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 3, 1954 AS DOCUMENT NO. LR 1515551 AND CERTIFICATE OF CORRECTION DOCUMENT NO. LR 1531714, IN COOK COUNTY, ILLINO'S \*THEREOF S50

P.I.N.#24-19-407-031

Worth [City]

which has the address of

11612 S. Neenah Avenue [Street]

Illinois

60482 [Zip Code] ("Property Address");

Form 3014 9/90

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT ISC/CMDTIL//0195/3014(0990)-L