

UNOFFICIAL COPY

Loan Number: 6073943703

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:
Christopher S Antonow
Dawn M Antonow
2713 North Kenmore Avenue
Chicago, IL 60614

0



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/08/2003 02:18 PM Pg: 1 of 1

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Christopher S Antonow & Dawn M Antonow husband & wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/25/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/05/2002 of records, Auditor's File No./Document No. 0020850259. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: Lot 38 in Edson's Subdivision of the East 1/2 of Blocks 10 & 13 in Canal Trustees Subdivision in the East 1/2 of Section 29 Township 40 North Range 14 East of the Third Principal Meridian in Cook County Illinois.

Property Address: 2713 N Kenmore Ave, Chicago, IL 60614, PIN: 14-29-403-028-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 05/22/2003

Bank of America, N.A.

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 05/22/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Michael Coffman
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: May 16, 2006

Prepared by: Michael Coffman

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

Handwritten initials: M4, SN, PI, Q2