

UNOFFICIAL COPY

Loan Number: 6780519523

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:
Jacques N Olson
James F Eigner
1310 North Cleaver Street
Chicago, IL 60622

0



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/08/2003 02:21 PM Pg: 1 of 1

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Jacques N Olson and James F Eigner, both unmarried, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/23/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/09/2001 in Mortgage Book 1382 of records, Page 0121, Auditor's File No./Document No. 0010283136. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

UNIT NUMBER #1 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 37 IN BLOCK 2 IN SUBDIVISION OF BLOCK 10 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 05, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010108890, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address: 1310 N Cleaver St, Chicago, IL 60622, PIN: 17-05-117-048-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 05/28/2003.

Bank of America, N.A.

By:

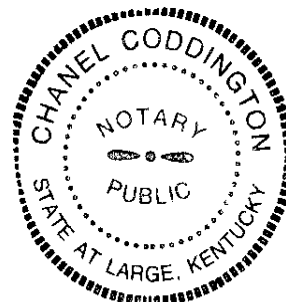
Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 05/28/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Chanel Coddington
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: December 05, 2006

Prepared by: Chanel Coddington



5-28-03
J