## **UNOFFICIAL COPY**

Loan Number: 29587011

STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Anna Zajac Piotr Zajac 3525 Winston Drive Hoffman Estates, IL 60195



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/08/2003 02:23 PM Pg: 1 of 2

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, and Piotr Zajac, husband and release, convey and guitclaim unto Anna Zajac wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/12/2001, and recorded in Recorder's/Registrar's Office of the County of cook, in the State of Illinois, on 02/23/2001 Mortgage Book 5186 of records, Page 0090, Auditor's File No./Document No. 0010144296 . The premises the rein described, situated in the County of Cook, State of Illinois, as follows to wit: SFE ATTACHED LEGAL

Property Address: 3525 Winston Drive, Hoffman Estates, IL 60195, PIN: 02-29-305-

appurtenances and privileges thereunto belonging or Together with all the appertaining.

In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 05/24/2003.

Bank of America, N.A.

Shawn Biven, Vice Presiden

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 05/24/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Melanie Allen

Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: December 12, 2006

Prepared by: Melanie Allen
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



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9, 20, 29 ANL
MERIDIAN IN CO.
IN THE RECORDER'S
COUNTY, ILLINOIS.

PN & 02 29-305-017