UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0983545



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/08/2003 03:37 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by RUSS A SARCH & KATHRYN M SARCH

to DIVERSIFIED MONIGAGE CORPORATION

bearing the date 08/12/98 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 98744875 **O**ppage Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:825 N LINCOLN AVE

PIN# 09-26-109-008

dated 04/28/03/

NATIONAL CITY/MORTGAGE CO.

By:

Steve Rogers

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/28/03

by Steve Rogers

the Vice President

PARK RIDGE, IL 60068

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

SUSANIO, PIR VATIMANN Notary Fublic, State of Florida My Constitution Fix.a. fan 9. 2007 # DESC : 10152 Bandra Brough Florida Notary Asen., inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IIIIII NCRCN SW 22983



EXHIBIT 'A'

0983545

LOT 9 IN COLLINS COUNTRY CLUB ADDITION TO PARK RIDGE, A SUBDIVISON OF PART OF THE NORTHWEST 1/4 IN SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Proberty of Cook County Clark's Office