

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/08/2003 03:37 PM Pg: 1 of 2

L#:9934682

The undersigned certifies that it is the present owner of a mortgage made by **STEPHANIE S CAMPBELL & JOSEPH B CAMPBELL** to **NATIONAL CITY MORTGAGE CO. DBA ACCUBANC MORTGAGE, A CORP.** bearing the date 10/13/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0011199101. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 8047 S CHRISTIANA AVENUE CHICAGO, IL 60652
PIN# 19-35-211-024

dated 04/28/03
NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF OHIO

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/28/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
000700152
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| NCRCN SW 22983 MP

Handwritten initials and scribbles in the bottom right corner.

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EXHIBIT 'A'

9934682

LOT 235 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE, UNIT 1, A
SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF
SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPT LANDS DEEDED TO RAILROAD AND
EXCEPT STREETS HERETOFORE DEDICATED) IN COOK COUNTY,
ILLINOIS

Property of Cook County Clerk's Office