## **UNOFFICIAL COPY**

Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/08/2003 01:34 PM Pg: 1 of 2

Satisfaction

PRINCIPAL RESIDENTIAL MOF. GAGE, INC. 906 #:1679220-2 "ZAFFINO" Cook, Illinois MERS #: 100085804915290747 /P.J #: 8886796377

KNOW ALL MEN BY THESE PRESENCES that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RONALD ZAFFINO AND ROSEANN ZAFFINO, HUSBAND AND WIFE Original Mortgagee: MERS, NOMINEE FOR THE LIRST MORTGAGE CORPORATION

Dated: 10/31/2001 Recorded: 11/13/2001 as Instrur ent No.: 0011063078, in the county of Cook State of Illinois

Legal: LOT 31 IN FREDERICK J BARTLETT'S PALOS HILLS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 10 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'LLNOIS.

Assessor's/Tax ID No. 23-10-409-004

Property Address: 8922 W 103RD ST, PALOS HILLS, IL 60465

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On May 28th, 2003

S. K. OLSON, Assistant Secretary

SEAL 1995 SEAL SYSTEM

\*VXH\*VICKI HEINS\*05/28/2003 11:18:20 AM\* PRIN01PRIN00000000000000569948\* ILCOOK\* 1679220-2 ILSTATE\_MORT\_REL \*VXH\*VXHPRIN\*



Satisfaction Page 2 of 2

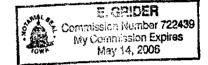
STATE OF Iowa COUNTY OF Polk

On May 28th, 2003, before me, E. GRIDER, a Notary Public in and for Polk in the State of Iowa, personally appeared S. K. OLSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

E. GRIDER

Notary Expires: 05/14/2006 #722439



(This area for notarial seal)

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OF COOP COUNTY CLOTHES OFFICE STEVE GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 Prepared By: 1-800-367-6448