

# UNOFFICIAL COPY

Recording Requested By:  
Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage  
ATTN: RELEASE, H1  
711 High Street  
Des Moines, IA 50392-0665



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/08/2003 01:35 PM Pg: 1 of 3

Property of Cook County Clerk's Office

### Satisfaction

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:1228754-6 "BRANDT" Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL RESIDENTIAL MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT E BRANDT AND LORRAINE H BRANDT AS HUSBAND AND WIFE  
Original Mortgagee: FIRST OF AMERICA MORTGAGE COMPANY  
Dated: 03/19/1998 Recorded: 03/24/1998 as Instrument No.: 98228286, in the county of Cook State of Illinois

Legal: SEE ATTACHED LEGAL DESCRIPTION

Assessor's/Tax ID No. 18-17-313-002-0000

Property Address: 6272 EDGEBROOK LANE EAST, INDIAN HEAD PARK, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PRINCIPAL RESIDENTIAL MORTGAGE, INC.  
On May 27th, 2003

By: \_\_\_\_\_  
S.K. OLSON, SENIOR VICE PRES. &  
SEC., SERVICING



Sy  
P3  
SN  
MY  
R2

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Satisfaction Page 2 of 2

STATE OF Iowa  
COUNTY OF Polk

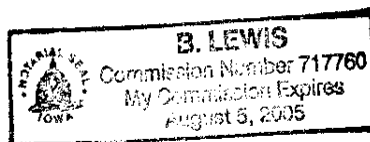
On May 27th, 2003, before me, B. LEWIS, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



B. LEWIS

Notary Expires: 08/05/2005 #717760



(This area for notarial seal)

Prepared By: STEVE LA LAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392  
1-800-367-6448

Property of Cook County Clerk's Office

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TAX NUMBER: 18-17-313-002-0000

**LEGAL DESCRIPTION:**

PARCEL 1:

UNIT 17-6272 (EASEMENT)

THAT PART OF LOT 17 IN IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1996 AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 17 AND RUNNING THENCE NORTH 0 DEGREES 06 MINUTES 41 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT, 64.51 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 06 MINUTES 41 SECONDS WEST, 28.52 FEET, TO THE NORTH LINE OF SAID LOT 17; THENCE NORTH 89 DEGREES 53 MINUTES 19 SECONDS EAST, ALONG SAID NORTH LINE, 76.57 FEET; THENCE SOUTH 0 DEGREES 06 MINUTES 41 SECONDS EAST, 33.19 FEET; THENCE SOUTH 44 DEGREES 52 MINUTES 43 SECONDS WEST, 5.36 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 19 SECONDS WEST, 20.35 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 41 SECONDS WEST, 8.58 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 19 SECONDS WEST, 52.48 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING BELOW ELEVATION 708.55 FEET, (TOP OF FOUNDATION BUILDING 17), ALL IN COOK COUNTY, ILLINOIS.

TOGETHER WITH FIRST FLOOR

THAT PART OF LOT 17 IN IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1996 AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 17 AND RUNNING THENCE NORTH 00 DEGREES 06 MINUTES 41 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT, 46.49 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 06 MINUTES 41 SECONDS WEST, 46.53 FEET, TO THE NORTH LINE OF SAID LOT 17; THENCE NORTH 89 DEGREES 53 MINUTES 19 SECONDS EAST, ALONG SAID NORTH LINE, 76.64 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 41 SECONDS EAST, 33.29 FEET; THENCE SOUTH 44 DEGREES 53 MINUTES 19 SECONDS WEST, 5.36 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 19 SECONDS WEST, 20.35 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 41 SECONDS EAST, 5.04 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 19 SECONDS WEST, 5.93 FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 41 SECONDS EAST, 4.39 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 19 SECONDS WEST, 46.57 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING BETWEEN ELEVATION 708.55 FEET, (TOP OF FOUNDATION OF BUILDING 17), AND ELEVATION 718.74 FEET, (CEILING FIRST FLOOR), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED MARCH 1, 1996 AND

RECORDED MARCH 1, 1996 AS DOCUMENT 96159611 AND CREATED BY DEED FROM DONVEN HOMES, INC., A CORPORATION OF ILLINOIS, FOR INGRESS AND EGRESS.

Brandt 1228754-6