UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/08/2003 08:55 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, J.
Recording Requesterly:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

CATISFACTION OF MORTGAGE

Loan #: 0019131159 LPS #: 1824915 Bin #: 073003_1478

KNOW ALL MEN BY THESE PRESENCE,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN
AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND
LOAN ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 6/28/1990 made and executed by CHARLES
TOBECK MARRIED TO RITA TOBECK to secure oryment of the principal sum of
\$59633.00 Dollars and interest to THE FIRST MORTGAGE CORPORATION in the
County of COOK and State of IL Recorded: 7/26/1990 as Instrument #: 90-359691
in Book: -- on Page: -- (Re-Recorded: Inst#. -- DK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party the use of a particular
gender or number is intended to include the appropriate gender or number, as

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 31-36-111-028

Property Address: 260 RICH RD, PARK FOREST, IL 60466-1631.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 01, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION as Mortgagee

BY

Michelle Barney, Vice President

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Α

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STATE OF COUNTY OF Orange

ON August 01, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

K. ELLISON

A Comm. #1337854
NOD IT PUBLIC CALIFORNIA
Diange County
My Cc mm cxpires Jan. 6, 2006

K. Ellison

Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Fustin, CA 92780 tin. Control (MIN #:)

8/17/2003

8/22/2003

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EXHIBIT A

Loan#: 0019131159 LPS#: 1834915 Bin #: 073003_1478

LOT 16 IN BLOCK 5 IN VILLAGE OF PARK FOREST, LAKEWOOD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 25, AND PART OF THE NORTH 1/2 OF SECTION 36, ALL IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE IN SREO. JUNTY, I. THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 6, 1954 AS DOCUMENT NUMBER 15981883, IN COOK COUNTY, ILLINOIS