UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/08/2003 09:04 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, 1'L
Recording Requeste (3y:
Washington Mutual ('LAPAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8000642366 LPS #. 1806281 Bin #: 072403_654

KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE
FUNDING CORP. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 10/31/198; made and executed by JUAN SANTANA
AND MARIA SANTANA, HUSBAND AND WIFE AND MARIO VILLALOBOS, MARRIED to secure
payment of the principal sum of \$99492.00 Dollars and interest to CITY
FEDERAL SAVINGS BANK in the County of COOK and State of IL Recorded: 1/2/1990
as Instrument #: 89528573 in Book: -- on Page: -- (Re-Recorded: Inst#: -BK: --, PG: --) is PAID AND SATISFIED; and does nereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 13-32-214-033 VOL. 366

Property Address: 2212N PARKSIDE, CHICAGO, IL 60639.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DIED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>July 31, 2003</u>.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. as Mortgagee

ΒY

Michelle Barney, Assistant Vice President

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A

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STATE OF COUNTY OF Crange

ON July 31, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 20%, Tustin, CA 92780 Sti.

(MIN #:)

8/1/2003

P. MONACO Commission # 1405483 Notary Public - California Orange County

My Comm. Expires Mar 15, 2007

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EXHIBIT A

Loan#: 8000642366 LPS#: 1806281 Bin #: 072403_654

LOT 19 IN BLOCK 6 IN GRAND AVENUE SUBDIVISION A SUBDIVISION OF BLOCKS 2 TO 4 IN THE COMMISSIONERS SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE AL D PRI.
SUE IN C.

COOK COUNTY CLOTHER SOFFICE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE IN COOK COUNTY, ILLINOIS.