

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/08/2003 12:00 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0044320883 LPS #: 1731472 Bin #: 072803_1192



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/29/1987 made and executed by MATTHEW J. WALLS, A BACHELOR AND DENISE JOHNSON, A SPINSTER to secure payment of the principal sum of \$78850.00 Dollars and interest to MID-AMERICA MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 6/1/1987 as Instrument #: 87-293787 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK. --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

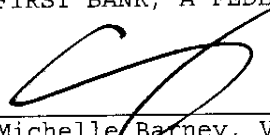
Tax ID No.: 13-32-320-002 VOL 366

Property Address: 1653N N MEADE AVE, CHICAGO, IL 60639-3915.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 30, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

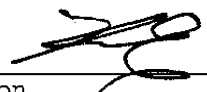
BY 
Michelle Barney, Vice President

IL_021_1731472_0044320883_GRP4

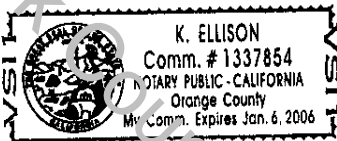
A

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STATE OF CA
 COUNTY OF Orange
 ON July 30, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



 K. Ellison
 Notary Public



Commission Expires: 1/6/2006
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:)
 8/1/2003

8/6/2003
 B

Property of County Clerk's Office

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EXHIBIT A

Loan#: 0044320883 LPS#: 1731472 Bin #: 072803_1192



LOT 43 AND LOT 44 (EXCEPT THE NORTH 30 FEET) IN BLOCK 11 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30 AND LOTS 4 TO 12 BOTH INCLUSIVE IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 TOGETHER WITH VACATED STREETS AND ALLEYS IN A. GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office