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Eugene "Gene" Moore Cook County Recorder of Deeds Date: 08/08/2003 11:18 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

UNITED CREDIT UNION 4444 South Pulaski Pua/1 - Chicago, Illinois 60632-4011 a corporation existing under the laws of the STATE OF ILLINOIS

Loan No. .31317-30.....

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto NORMA I. CORTEZ AND DANIEL R. CORTEZ, HER HUSBAND

and State of ILLINOIS , all the of the County of COOK right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of

, and recorded in the Recorder's Office.of

County, in the State of

, in book

of records, on page

, as document No.

, and a certain Assignment

of Rents dated the

29TH

SEPTEMBER

, and recorded in the Recorder's

Office of COOK

County, in the State of

ILLINOIS

, in

book

of records, on page

day of

00793753 , as document No.

, to

the premises therein described, as follows, to-wit:

LOT 39 IN BLOCK 7 IN VAN SCHAAK AND HERRICK'S SUBDIVISION IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3526 W. HIRSCH ST., CHICAGO, IL 60651 PROPERTY ADDRESS: REAL ESTATE TAX ID # 16-02-212-039-0000

situated in the CITY State of ILLINOIS

CHICAGO

, County of

, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

8TH day of

APRIL

A.D., 20 03

ATTEST:

ie G. Borch BONNIE G. PORCH

RONALD J. NAWROCKI

President

STATE OF ILLINOIS

COUNTY OF COOK

the undersigned, a Notary Public

in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT

RONALD J. NAWROCKI

personally known to me to be the

President of

UNITED CREDIT UNION

a corporation, and BONNIE G. POKCE

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

, A.D. 2003

THIS INSTRUMENT WAS PREPARED BY:

EDWARD J. MUCHA UNITED CREDIT UNION 4444 S. PULASKI ROAD CHICAGO, IL 60632-4011

OFFICIAL SEAI

Alice M. Sperlak

Notary Public, State of Illinois My Commission Eup. 05/12/2005