

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 08/08/2003 11:25 AM Pg: 1 of 2

## SUBORDINATION AGREEMENT

Fifth Third Bank, 701 East 83<sup>rd</sup> Ave, Merrillville, IN 46410, agrees that the debt evidenced by the Mortgage given by Justin C Frosolone, single, to Fifth Third Bank, in the amount of \$35,000, recorded July 15, 2002, as Document Number 0020768802, Cook County Records, is subordinated to Capitol Commerce Mortgage, mortgage given by Justin C Frosolone, single, to Capitol Commerce Mortgage, that being recorded on \_\_\_\_\_, 2003 as Document Number \_\_\_\_\_, Cook County Records.

The land affected by those Mortgages and this subordination agreement is the following:

Property Address: 440 N McClurge Ct Chicago, Il 60611  
Tax Code: 17-10-219-027-1137

TICOR TITLE INSURANCE

Witnesses,  
Julie VanVolkenburgh  
Julie VanVolkenburgh  
Tonia Baugh  
Tonia Baugh

Fifth Third Bank  
by: David Zimmerman  
David Zimmerman  
Senior Credit Manager  
701 East 83<sup>rd</sup> Ave  
Merrillville, IN 46410

STATE OF INDIANA  
County of Porter

On July 11, 2003 before me, the subscriber, a Notary Public in and for said county, personally appeared David Zimmerman to me personally known, who being by me duly sworn, did say that he is the Senior Credit Manager of the corporation, and that said instrument was signed in behalf of said corporation, by authority of its Board of Directors and David Zimmerman acknowledged said instrument to be free act and deed of said corporation.

BOX 15

Mary C Klapp  
Mary C Klapp Notary Public  
Porter County, Indiana  
My Comm. Expires: 11-16-06

Prepared by and Mail to :  
Angelina Moreno  
Fifth Third Bank  
701 East 83<sup>rd</sup> Ave  
Merrillville, IN 46410  
847449022

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000518015 CH

**STREET ADDRESS:** 440 NORTH MCCLURG COURT

#812

**CITY:** CHICAGO

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 17-10-219-027-1137

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 812 IN CITYVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF CITY FRONT PLACE CENTER RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97804544, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRES AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED OCTOBER 28, 1997 AS DOCUMENT NUMBER 97804543.