

# UNOFFICIAL COPY



0322013026

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/08/2003 09:54 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1923552399

The undersigned certifies that it is the present owner of a mortgage made by **JESSE COWANS AND MILLICENT COWANS** to **AMERICAN STATES MORTGAGE, INC.** bearing the date 05/07/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98405054. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 2008 WEST 119TH STRE CHICAGO, IL 60643  
PIN# 25-19-414-040-0000  
dated 07/23/03  
**CHASE MANHATTAN MORTGAGE CORPORATION**

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/23/03  
by Steve Rogers the Vice President  
of CHASE MANHATTAN MORTGAGE CORPORATION  
on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD17278  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 AM 51643 KL

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EXHIBIT 'A'

1923552399

THAT PART OF LOT 15 IN BLOCK 13 IN VINCENNES ROAD ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART EAST OF DUMMY TRACK OF EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AND BOUNDED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT, THENCE WEST ON THE SOUTH LINE OF SAID LOT, 70 FEET TO ITS SOUTHWEST CORNER, THENCE NORTHEASTERLY ON THE WESTERLY LINE OF SAID LOT, 107.75 FEET OF ITS NORTHWESTERLY CORNER, THENCE SOUTHEASTERLY ON THE NORTHERLY LINE OF SAID LOT, 40 FEET, THENCE IN A SOUTHERLY DIRECTION TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office