



0322013142

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/08/2003 12:37 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:19434348

The undersigned certifies that it is the present owner of a mortgage made by **MARY ELLEN TAYLOR** to **FIRST CHICAGO NBD MORTGAGE COMPANY** bearing the date 06/26/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98631428. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 3150 N LAKESHORE 28B CHICAGO, IL 60657
PIN# 14-28-200-004-1152
dated 06/06/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Danielle Brosnan Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/06/03
by Danielle Brosnan the Asst. Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172208
Bonded through
Florida Notary Assn., inc.



HSLRL JM 22106 Y

S yes
P 2
S no
m yes
R

UNOFFICIAL COPY

EXHIBIT 'A'

19434348

UNIT 28 B IN 3150 LAKE SHORE DRIVE CONDOMINIUM, AS
DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL
ESTATE: IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE
NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY
IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM
MADE BY ASSOCIATION, AS TRUSTEE UNDER AGREEMENT DATED MARCH
1, 1974 AND KNOWN AS TRUST NUMBER 32841, RECORDED IN THE
OFFICE OF THE RECORDER OF COOK COUNTY ILLINOIS AS DOCUMENT
22844948. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office