UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1612047898



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/08/2003 09:58 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by HENRY M. BARTHEL AND MARIA TAPIA BARTHEL

to CHASE MANHATTAN MORTGAGE CORP

bearing the date 11/39/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 2993 Page 2 as Document Number 08039594 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this fatisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as fc11ows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1432 ROSLYN RD

PIN# 07-34-208-014-0000

SCHAUMBURG, IL 60193

Milagros Martinez Notary Public, Stat 3 or Florida y Commission Exp. Dec.19, 2006 # DD172228

Bonded through Florida Notary Asen., Inc.

dated 05/19/03

CHASE MANHATTAN MORYGAGE CORPORATION

By:

Steve Rogers

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me cn 05/19/03 by Steve Rogers the Vice President

of chase manhattan mortgage corporation

 ϕ n behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

0322015035 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT 'A'

1612047898

LOT 69 IN BRANIGAN'S MEDINAH SUNSET HILLS UNIT NO. 2, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 18, 1958 AS DOCUMENT NUMBER 1786615, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office