## **UNOFFICIAL COPY**

WHEN RECORDED MAIL TO: MATTHEW J GORDON 2951 CENTRAL #302 EVANSTON, IL 60201

Loan No. 357311274

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/08/2003 02:49 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

STATE OF ILLINO'S COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1951 CENTRAL STREET#302, EVANSTON

Permanent Tax No.: 05334279301014

from the lien of a certain mortgage made and executed by MATTHEW J. GORDON AND BEVERLY P. ALFON, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, PRISM MORTGAGE COMPAN'() in March 1, 2002, and recorded in Document No. 0020299433, Book 7776, Page 0081, Certificate ---, in the Land Records of COOK county, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 28, 2003.

CORPORATE SEAL

Morigage Electronic Registration Systems, Inc. ("MCPS"), (solely as nominee for Lender, Prism

Morigage Company)

Vickie Ingamells, Assistant Secretary P.O. Box 2026, Flint : 11 48501-2026

STATE OF IOWA County of Black Hawk

On May 28, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

J. Simon 0\$/16/2004

J. SIMON **NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043** MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

**Expiration Date:** 2003-05-13

Notary's Signature

MIN: 100058900001047885 MERS Telephone: 1-888-679-6377

0322015186 Page: 2 of 2

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## **EXHIBIT A**

LOTS 63 TO 70, INCLUSIVE, IN WESTERLAWN, A SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN THE COUNTY CLERK'S DIVISION IN THE SOUTHEAST FR ACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORD ED DECEMBER 17, 1915 AS DOCUMENT 5772065 IN COOL COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 26, 2000 AS DOCUMENT 00385437, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, IL LINOIS. 05-33-427-010-0000

Property of Cook County Clark's Office