

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
MICHAEL J CLONEY
11017 S MILLARD AVE
CHICAGO, IL 60655



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/08/2003 02:49 PM Pg: 1 of 2

Loan No. 307295619 *ll*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **11017 S MILLARD AVE, CHICAGO**
Permanent Tax No.: **24143170780000**

from the lien of a certain mortgage mad and executed by **MICHAEL J CLONEY AND ELAINE M CLONEY**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)** on **December 10, 2001**, and recorded in Document No. **0020281764**, Book **7755**, Page **0056**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 28, 2003**.

CORPORATE SEAL



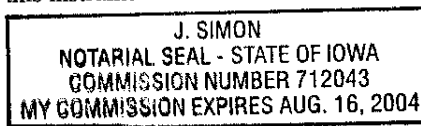
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

By: *[Signature]*
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **May 28, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature *[Signature]* **J. Simon**
Expiration Date: **08/16/2004**
2003-05-13

(Notary's Seal)

MIN: 100029500001914831 MERS Telephone: 1-888-679-6377

[Handwritten initials]

UNOFFICIAL COPY

Loan No. 307295619

EXHIBIT A

LOT THIRTY FIVE (35) AND THE SOUTH TEN (10) FEET OF LOT THIRTY SIX (36) IN SHEEN BROTHERS SUBDIVISION OF BLOCKS NINE (9) AND SIXTEEN (16) IN GEORGE 2. HILL'S SUBDIVISION OF THE SOUTH HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID # 24-14-317-078

Property of Cook County Clerk's Office