

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:2086781615



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/08/2003 11:27 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **MANUEL DURON MARRIED TO MARTHA DURON** to **NATIONAL MORTGAGE AND LOAN SERVICES INC** bearing the date 01/25/94 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 94-114260. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:1421 COVE DR #201D PROSPECT HGHTS, IL 60071
PIN# 03-24-102-009-1184
dated 07/14/03

CHASE MANHATTAN MORTGAGE CORPORATION successor by merger to
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION successor by
merger to MARGARETTEN AND COMPANY, INC.

By: _____
Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/14/03
by Steve Rogers the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec.16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 HM 51049 Y

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RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

LFMIL
003538915

94114260



4159142875 #12

48675761

DEPT-01 RECORDING \$33.50
T#0000 TRAN 6428 02/03/94 15:14:00
#5750 # *-94-114260

[Space Above This Line For Recording Data]

COOK COUNTY RECORDER

FHA Case No.
131-7421857
734

State of Illinois

MORTGAGE

Property of Cook County Clerk's Office

THIS MORTGAGE ("Security Instrument") is given on **JANUARY 25, 1994**. The Mortgagor is **MANUEL DURON, MARRIED TO MARTHA DURON**

("Borrower"). This Security Instrument is given to ~~BANK UNITED OF TEXAS FSB~~ **NATIONAL MORTGAGE AND LOAN SERVICES, INC**

which is organized and existing under the laws of **THE UNITED STATES**, and whose address is **3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

("Lender"). Borrower owes Lender the principal sum of **SIXTY NINE THOUSAND NINE HUNDRED AND 00/100**

Dollars (U.S. \$ *****69,900.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **FEBRUARY 01, 2009**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

PARCEL 1: UNIT 201D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN QUINCY PARK CONDOMINIUM NO. 3 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21840377, AS AMENDED FROM TIME TO TIME, IN SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NO. 21623204, AS SUPPLEMENTED, IN COOK COUNTY, ILLINOIS.

P.I.N. #03-24-102-009-1184

which has the address of **1421 COVE DRIVE, #201D, PROSPECT HEIGHTS** Illinois **60071** [Zip Code] ("Property Address");

[Street, City],

MP-4R(IL) (9212) FHA Illinois Mortgage - 4/92

3350



94114260