

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1583428765



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/08/2003 11:27 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **J B SIMS AND BESSIE M SIMS** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 08/10/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 6347 Page 0061 as Document Number 0010772076. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 2118 W 90TH ST

CHICAGO, IL 60620

PIN# 25-06-113-016

dated 07/15/03

CHASE MANHATTAN MORTGAGE CORPORATION

By: _____

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/15/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. 12/16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

CHAS5 HE 51105 WS

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0010772076

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SENT BY: HOME EQUITY TITLE ;

847 631 1516;

AUG-9-01 16:37;

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EXHIBIT A**LEGAL DESCRIPTION**

LOT 15 (EXCEPT THE PART LYING NORTHERLY AND WESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID LOT 15, A DISTANCE OF 1 FEET 6 INCHES SOUTHERLY OF THE NORTH EAST CORNER THEREOF; RUNNING SOUTHWESTERLY ON A LINE THE EXTENSION OF WHICH INTERSECTS THE WESTERLY LINE OF SAID LOT 15 AT A POINT 11 FEET 6 1/4 INCHES SOUTHERLY OF NORTH WEST CORNER THEREOF A DISTANCE OF 157 FEET 10 5/8 INCHES THENCE SOUTHWESTERLY TO SOUTH WEST CORNER OF SAID LOT 15, ALL IN ASHTON'S SUBDIVISION OF BLOCK 4 OF HILLIARD AND DOBBINS SUBDIVISION OF ALL THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

TAX MAP/D NUMBER: 25-06-113-016

COMMONLY KNOWN AS: 2118 WEST 90TH STREET
CHICAGO, IL 60620