

UNOFFICIAL COPY

0322015201
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/08/2003 02:49 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
HAROLD EDWARDS
1904 W LARCHMONT AVE
CHICAGO, IL 60613

Loan No. **685102561**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

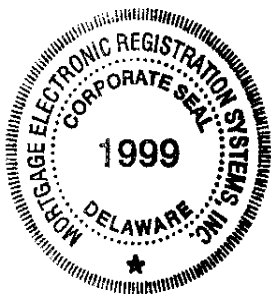
That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1904 W LARCHMONT AVENUE, CHICAGO**
Permanent Tax No. **1904WLARCHMONTAVENUE**


from the lien of a certain mortgage made and executed by **HAROLD EDWARDS AND BONNIE J EDWARDS**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR **LENDER, GMAC MORTGAGE CORPORATION**) on **August 9, 2001**, and recorded in Document No. **0010808055**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 27, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

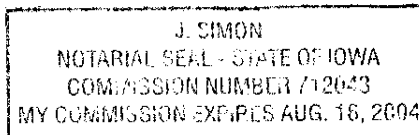
By: 
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48901-2026

STATE OF IOWA
County of Black Hawk

On **May 27, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-05-07



(Notary's Seal)

2003-05-07

MIN: 100037506851025610

MERS Telephone: 1-888-679-6377



UNOFFICIAL COPY

Loan No. 685102561

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC #87398393., ID# 14 -19-200-029, BEING KNOWN AND DESIGNATED AS LOT 39 IN BLOCK 4 IN FORDmS SUBDIVISION OF BLOCKS 3,4,5,14,15 AND LOTS 1,2 AND 3 IN BLO CK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SOUTH WEST 1/4 OF THE NORTHEAST 1/4,THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/4 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office