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0322015205

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/08/2003 02:49 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
PAUL D THOMPSON
5152 BARCROFT COURT
BARRINGTON, IL 60010

Loan No. 600389621 *SS*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 5152 BARCROFT COURT, BARRINGTON
Permanent Tax No.: 02187130170000

from the lien of a certain mortgage made and executed by PAUL D THOMPSON AND SUSAN M OLESCH, to WOODFIELD PLANNING CORPORATION on August 20, 2002, and recorded in Document No. 0020938182, Book 1135, Page 0098, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 27, 2003.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc. ("MERS")



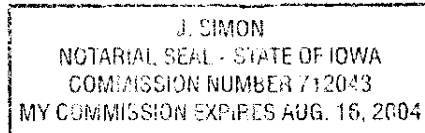
By: *[Signature]*
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On May 27, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *J. Simon*
Expiration Date: 08/16/2004
2003-05-07



(Notary's Seal)

MIN: 100037506003896215 MERS Telephone: 1-888-679-6377

*Sub
P. 15
MRS
CW*

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Loan No. 600389621

EXHIBIT A

LOT 17 IN BLOCK 1 IN HIGHLAND WOODS UNIT II, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 5, 1978 AS DOCUMENT NO. 24659080, IN COOK COUNTY, ILLINOIS. 02-18-313-017

Property of Cook County Clerk's Office