

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/08/2003 11:07 AM Pg: 1 of 2

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: EMPIRE FUNDING CORP

Original Mortgagor: RONALD L RUMINSKI, MICHELLE RUMINSKI

Recorded in Cook County, Illinois, on 08/27/99 as Instrument # 99819187

Tax ID: 27-25-309-042-0000 147

Date of mortgage: 05/01/99 Amount of mortgage: \$30000.00 Address: 7629 W 173rd Pl Tinley Park, IL 60477

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

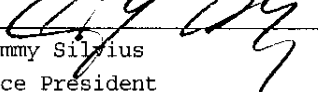
Dated: 06/04/2003

JP Morgan Chase Bank (FKA Chase Manhattan Bank)

as Indenture Trustee by Residential Funding Corporation, as

Attorney in Fact

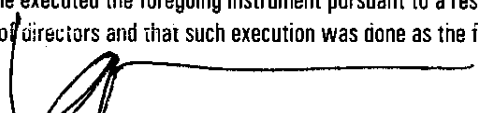
Power of Attorney recorded in Cook County on 04/07/97 as Inst#: 97-240039.

By:   
Tommy Silvius  
Vice President

State of California

County of Santa Clara

On 06/04/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Tommy Silvius, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of JP Morgan Chase Bank (FKA Chase Manhattan Bank), and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of JP Morgan Chase Bank (FKA Chase Manhattan Bank).

  
Notary: Kim Gorman  
My Commission Expires 01/11/06



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0380130120 Investor LN# 2805609 P.I.F.: 05/22/03

FINAL RECON.IL 90816 4F 1 06/04/03 02:01:01 12-031 IL Cook 962:11 5

rev. 90816 / 0380130120

S.  
R.  
12/22/03

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Loan Number: 0380130120

Stco Code: 12-031

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 LOT 31 IN BLOCK B IN SUNDALE RIDGE, A SUBDIVISION OF THAT PART OF  
 THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST  
 OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CENTER LINE OF  
 173RD STREET AS NOW PLATTED AND RECORDED IN A.T. MCINTOSH AND  
 COMPANY'S SOUTHLAND AND A.T. MCINTOSH COMPANY'S SOUTHLAND UNIT 2  
 AND LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF COELL AVENUE  
 AND THE WEST LINE OF LOT 7 IN BLOCK 18 IN SUNDALE HILLS ADDITION  
 TO TINLEY PARK (EXCEPT LOTS 1 TO 6 IN BLOCK 18 AS RECORDED IN  
 AFORESAID SUNDALE HILLS ADDITION TO TINLEY PARK) ALSO THE EAST  
 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 25 (EXCEPT THE NORTH  
 1393 FEET THEREOF) IN COOK COUNTY, ILLINOIS.  
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Property of Cook County Clerk's Office