

# UNOFFICIAL COPY



0322016132

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/08/2003 12:15 PM Pg: 1 of 2

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Loan#: 7078816613 Service#: 2251600RL1



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARK DIAMOND, A MARRIED PERSON AND MARIBETH DIAMOND, A MARRIED PERSON**

Original Mortgagee: **MERS AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION**

Mortgage Dated: **JANUARY 29, 2003**

Recorded on: **FEBRUARY 27, 2003**

as Instrument No. 0030281561 in Book No. --- at Page No. ---

Property Address: **10750 GREAT EGRET DR, ORLAND PARK, IL 60467-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **27-29-215-010**

Legal Description: **LOT 101 IN MALLARD LANDINGS UNIT 5A, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 12, 2003**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION**

By:

  
\_\_\_\_\_  
Barbara Wilson, Assistant Secretary

S-yes  
P-2  
S-no  
m-yes  
A.H.B.

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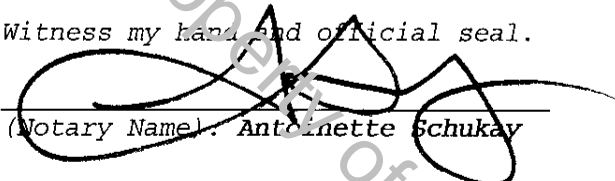
Srv#: 2251600RL1

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State of NEW JERSEY }  
County of BURLINGTON } ss.

On **JUNE 12, 2003** , before me, **Antoinette Schukay**, personally appeared **Barbara Wilson, Assistant Secretary** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **Antoinette Schukay**

PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300  
Santa Ana, CA 92705, LAURIE MARSHALL**

**Antoinette Schukay**  
Notary Public of New Jersey  
My Commission Expires March 16, 2008

Property of Cook County Clerk's Office