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An d mail TO

THIS DOCUMENT PREPARED BY:

An d mail TO  
Oak Brook Bank  
1400 West Sixteenth Street  
Oak Brook, Illinois 60521



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/08/2003 02:04 PM Pg: 1 of 2

BORROWER(S) JAMES D. CROOK

**SUBORDINATION AGREEMENT**

**THIS AGREEMENT** is entered into this 18<sup>TH</sup> of JULY, 2003 by CAPITOL COMMERICE MORTGAGE COMPANY, IT'S SUCCESSORS AND/OR ASSIGNS AND OAK BROOK BANK ("LIENHOLDER").

**RECITALS**

LIENHOLDER holds a mortgage dated JULY 19, 2001 in the original principal amount of \$100,000 which mortgage was granted to LIENHOLDER by JAMES D. CROOK, ("GRANTOR") and filed of record in the OFFICE OF THE RECORDER COUNTY OF COOK, STATE OF ILLINOIS on AUGUST 8, 2001 AS DOCUMENT NO. 0010722389.

2pgs

**PROPERTY LEGAL DESCRIPTION:**

**LOT 42 IN SUMMERHILL EAST, BEING A RESUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF LOT 12, TOGETHER WITH THE SOUTH HALF OF LOT 13, EXCEPT THE EAST 66 FEET OF THE SOUTH 138.50 FEET THEREOF, ALL IN A.T. MCINTOSH'S ARLINGTON HEIGHTS FARMS, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SETION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.**

**PIN #03-29-426-007 VOLUME NUMBER 0234**

**COMMONLY KNOWN AS: 8 SOUTH WOODRIDGE, ARLINGTON HEIGHTS, ILLINOIS 60054**

CAPITOL COMMERICE MORTGAGE COMPANY, IT'S SUCCESSORS AND/OR ASSIGNS intends to extend a mortgage to BORROWER in the principal amount not to exceed \$240,000 and will provide the said mortgage secured by the PROPERTY if LIENHOLDER subordinates its mortgage to the new mortgage of CAPITOL COMMERICE MORTGAGE COMPANY, IT'S SUCCESSORS AND/OR ASSIGNS.

**NOW THEREFORE**, in consideration of the covenants contained herein, the parties agree as follows:

# UNOFFICIAL COPY

1. **SUBORDINATION:** LIENHOLDER agrees to and hereby does subordinate its mortgage lien in the PROPERTY to the new Mortgage lien to be filed by, CAPITOL COMMERICE MORTGAGE COMPANY, IT'S SUCCESSORS AND/OR ASSIGNS in an principal amount not to exceed \$240,000.

2. **EFFECT:** LIENHOLDER'S mortgage lien shall in no way be impaired or affected by this AGREEMENT except that the LIENHOLDER'S mortgage shall stand JUNIOR AND SUBORDINATE to the new Mortgage of CAPITOL COMMERICE MORTGAGE COMPANY, IT'S SUCCESSORS AND/OR ASSIGNS in the same manner and to the same extent as if the Mortgage of CAPITOL COMMERICE MORTGAGE COMPANY, IT'S SUCCESSORS AND/OR ASSIGNS had been filed prior to the execution and recording of the LIENHOLDER'S mortgage.

**IN WITNESS WHEREOF,** the LIENHOLDER has executed this SUBORDINATION AGREEMENT on the date and year first above written.

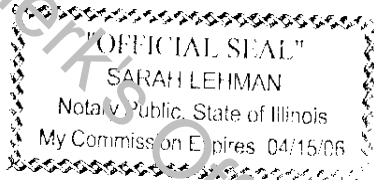
OAK BROOK BANK

BY: *Paul J. Leake*  
PAUL J. LEAKE  
VP CONSUMER LENDING

ATTEST: *Beth [Signature]*

**ACKNOWLEDGMENT**

STATE OF Illinois  
COUNTY OF DuPage



On this 18<sup>TH</sup> day of JULY, 2003 before me a notary public in and for the above county and state, appeared PAUL J. LEAKE, who stated that he/she is the VP OF CONSUMER LENDING of OAK BROOK BANK and acknowledges that he/she signed and delivered this instrument as a free and voluntary act and the free and voluntary act of the Corporation.

*Sarah Lehman*  
Notary Public