UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0628699847

DRAFTED BY: Sharyn Davis ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/08/2003 02:38 PM Pg: 1 of 2

After Recording Mail To: Dianna Dobrilla 1725 N 21st Ave Melrose Park, IL 60160

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DIANNE DOBRILLA. UNMARRIED WOMAN

as Mortgagor, and recorded on 12/11/2002 as document number 0021368804 in the Recorder's Office of COOK County, held by WESTWIND MOFTGAGE BANCORP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the describes real property to wit: Legal description enclosed nerewith SEE ATTACHED

Commonly known as 1725 N 21st Ave, Melrose Park IL 60160

PIN Number 15031120330000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original Jort's Offic mortgagee.

Dated May 29

ABN-AMRO Mor#gage

Ву

POLLY MCDO Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on May 29, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P3G

SYLVIA A. ZENKOWICH Notary Public - State of Florida My Commission Expires Nov 11, 2006 Commission # DD163698 Bonded By National Notary Assn.

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"Exhibit A"

Legal Description Rider

Loan No.: 628699847

PARCEL : LOT 159 (EXCEPT THE NORTH 49 FEET THEREOF) IN NORTH AVENUE ADDITION TO MELROSE PARK, BEING A SUBDIVISION OF THE NORTH 63 ACRES OF NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MANUEL NO. IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 8 FEET OF LOT 18 IN BLOCK 20 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 63 ACRES THEREOF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS, JUDD AND SHERMAN'S MILIOSE PARK HIGHLANDS, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SFCTTON 3 AFORESAID) IN COOK COUNTY, ILLINOIS. Othor County Control

15-03-112-047, 15-03-112-033

