

UNOFFICIAL COPY

0322019022
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/08/2003 04:09 PM Pg: 1 of 2

HSD402 RELEASE OF MORTGAGE
BY CORPORATION
FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE MORT-
GAGE OR DEED OF TRUST
WAS FILED. 434

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto, **THOMAS PEREZ**, of the County of **COOK** and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the **20TH** day of **JANUARY** A.D. **2003** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No **0311807328**, and a certain Modification of Mortgage bearing the ----- Day of ----- A.D. ----- and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No -----, and a certain Assignment of rent bearing the ----- Day of ----- A.D. ----- and recorded in the Recorder's office of **COOK** County Illinois, as Document No. -----, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

LOT 14 IN BLOCK 16 IN HUTCHINSON AND COLT'S SUBDIVISION OF BLOCKS 2,6,12, AND 16 IN CARTER'S SUBDIVISION OF BLOCKS 1,2,3,4, AND 7 OF CLIFFORD'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS

TAX I.D. NUMBER: 16-01-317-027-0000

COMMONLY KNOWN AS: 926 N. CALIFORNIA, CHICAGO IL 60622

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its President this day **July 29, 2003**.

BY: Brian V. Madelon Vice President
ATTEST: William D. Bolser President

MAIL DOCUMENTS TO:
HERITAGE TITLE CO.
5049 W. Lawrence Ave.
Chicago, Illinois 60630
File #

MAIL DOCUMENTS TO:
HERITAGE TITLE CO.
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File #

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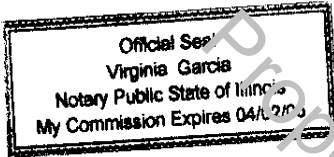
STATE OF ILLINOIS

COUNTY OF COOK

} SS

I, VIRGINIA GARCIA, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, BRIAN V. MASTERTON, personally known to me to be the Vice President of the **LABE BANK**, and WILLIAM D. BOLSEN JR., personally known to me to be the President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and President they signed and delivered the said instruments as Vice President and President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 7/29/2003.



Virginia Garcia
NOTARY PUBLIC

This instrument prepared by:

CELINA UPPLING
Labe Bank
4343 Elston Avenue
Chicago, Illinois 60641

Property of Cook County Clerk's Office