UNOFFICIAL CORM

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/08/2003 12:47 PM Pg: 1 of 2

Preps. 4 by and Return to: Tondrick Chambers
Satisfactic. Dept. Mail Stop: S
Taylor, bear & Whitaker Mortgage Corp.
1417 N. Magnul' Avenue
Ocala, FL. 34/45

TBW File No.: 331379

Loan No.:

MERS MIN No.: 100029500003313792

## SATISFACTION OF MORTCA GE/SECURITY DEED/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bean and Whitaker Mortgage Corp. the honeficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dz.e.; and recording information are below, does herby acknowledge that the beneficial owner has received full payment and some faction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MICHAEL T. DONOVAN

to Taylor, Bean & Whitaker Mortgage Corp. #0030093567
bearing date the 18TH day of December 2002 records in Official Record Book page
Public Records of Cook County, State of Illinois securing that certain note in the principal of Two Hundred Twenty Seven Thousand Dollars and no/100
(\$227,000.00), and certain promises and obligations set form in said mortgage deed, upon the property situate in said State and County described as follows, to wit:

see attached legal description

Hereby acknoledge full payments and satisfaction of said Note and Mortgage Cocacity Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record

Mortgage Electronic Registration Systems inc

1417 N. Magholia Ave. Ocala, Fl.

Vice President

Signed, sealed and delivered

in the presence of:

Willies Signature Tondrick Chambers

rondrick Chambers

Wimess Signatuare

Carla Brown
Printed Names

State of Florida County of Marion

On this 19thday of June 2003, before me appeared, Nathan Sands personally know to me to be the Vice President of Mortgage Electronic Registration Systems, Inc., who resides at P. O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order

In witness whereof I hereunto set my hand and oficial seal.

Notary Public, State of Florida

NATASHA L. ST. CLAIR NOTARY PUBLIC, STATE OF FLORIDA COMMISSION NO. CC 947402 MY COMMISSION EXPIRES JUNE 21, 2004

14/2

July 1

0322022114 Page: 2 of 2

## UNOFFICIAL COPY

REPUBLIC TITLE COMPANY, INC. 1941 Fohlwing Road Rolling Meadows, IL 60008

ALTA Commitment Schedule A1

File No.: R110676

PROPERTY ADDRESS: 1955 NORTH LEWVITT, CHICAGO, IL 60647

## LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 4A IN ARMITAGE LEAVICE CONDOMINIUM AS DELINEATED PARCEL 1: UNIT NUMBER 4A IN ARMITAGE LEAVITY CONDOMINION AS DELINEARED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL FITTE:

LOTS 1 TO 4 INCLUSIVE, IN SCHULTZ'S SUBDIVISION OF LOTS 1 TO 4,

INCLUSIVE, IN BLOCK 2 IN PIERCE'S ADDITION TO WILSTEIN IN THE

SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 4, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS

ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINION RECORDED AS

DOCUMENT 99826596, TOGETHER WITH ITS UNDIVIDED PERCENTIGE INTEREST IN

THE COMMON ELEMENTS TOGETHER WITH THE EXCLUSIVE RIGHT TO USE THE ATTACHED ROOF DECK LOCATED IN THE SOUTH WEST CORNER OF THE SITEDING AS A LIMITED COMMON ELEMENT.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1 A LIMITED COMPONELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99826596.

PERMANENT INDEX NO.: 14-31-304-046-1008

