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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/08/2003 12:47 PM Pg: 1 of 2

Parpared by and return to: Tondrick Chambers

Taylor, Bear, & Whitaker Morgage Corp. 1417 N. Magroli i Ave. Ocala, Fl. 34475

TBW File No: 68939

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

That TAYLOR, BEAN & WHITAKER KNOW ALL MEN BY I PLESE PRESENTS: MORTGAGE CORP., the owner and 'tolo er of that certain Mortgage/ Security Deed/Deed of Trust executed by Joseph L. Grant 2000 recorded in Official Record Book County, Sec. Illinois #00473939 To Taylor, Bean & Whitaker Mortgage Corp.
Bearing date the 10th day of April 2000 (ec.) note in the principal of One Hundred Thirty Thousand Five Hundred Dollars and no/100 (\$130,500.00), and certain promises and obligations set forth in additional and no/100 (\$130,500.00). Securing that Certain upon the property situate in said State and County des rived as follows, to wit:

See Attached Legal Description

AKER MOR'LE AGE CORP.

1417 N. Magnolia Ave., Ocala, Fl. 34475

Hereby acknowledge full payment and satisfaction of said Note 2014 Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

TAYLOR, BEAN

Signed, sealed and delivered in the presence of:

Witness Signature Tondrick Chambers

Witness Signature Carla Brown

Printed Name

The state of the s State of Florida County of Marion On this day before me personally appeared Nathan Sands , personally known to me to be the Vice-President of Taylor, Bean & Whitaker Mortgage Corp; that the foregoing instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said

corporation.

Witness my hand and seal this 19th day of June 2003

NATASHA L. ST. CLAIR NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC 947402

MY COMMISSION EXPIRES JUNE 21, 2004

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PROPERTY LEGAL DESCRIPTION

LOT 30 IN BLOCK 3 IN MIFFLIN'S SUBDIVISION OF BLOCK 3 AND 4 IN THOMPSON AND HOLMES' SUBDIVISION OF THE EAST 45 ACRES OF THE NORTH 60 ACKES OF THE SOUTH EAST 1/4 OF SECTION 17. TOWNSHIP 38 NORTH. RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINUTS. PIN # 20-17-404-041 CKA: 5956 SOUTH SANGAMON STREET. CHICAGO JLLINOIS 60621

Cht. 5956 South Sungamon Streets Chicago, Il Gole 21 Chicago, Il Gole 21 Pht#: 20-17-404-041-0000