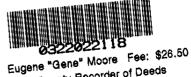
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Eugene "Gene" Moore Fee: \$20.00 Cook County Recorder of Deeds Date: 08/08/2003 12:47 PM Pg: 1 of 2

Prepared by and return to: Carla Brown

Taytor, Fhan, & Whitaker Mortgage Corp. 1417 /4 Mz gnolia Ave Ocala, FL 3/475

TBW File No. 135463

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOWN ALL MEN SY THESE PRESENTS: That TAYLOR, BEAN & WHITAKER MORTGAGE CORP., the owner and holder of that certain Mortgage/Security Deed/Deed of Trust executed by Leszek Smetek, unmarried To TAYLOR, BEAN & WHITAKER (IOR) GAGE CORP.

Bearing date the 7th day of February 2002 ecorded in Official Record Book 2025 pg. 0036 Public Records of COOK County, State Illinois Securing that certain note in the principal of One Hundred Fifty Seven Thousand Dollars and no/100 (\$157,500.00), and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to wit:

"SEE ATTACHED LEGAL DESCRIPTION"

Hereby acknowledge full payment and satisfaction of said flote and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and floreby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, sealed and delivered TAYLOR, BEAMIN WHITAKER MORTGAGE CORP In the presence of: Witness Signature Carla Brown Nathan Sands, 1417 N. Magnolia Ave., Witness Signature Tondrick Chambers O. Aoro **Printed Name** State of Florida County of Marion On this day before me personally appeared Nathan Sands personally known to me to be the Vice-President of Taylor, Bean & Whitaker Mortgage Corp.; that the foregoing instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledges said instrument to be the free act and deed of said corporation. Witness my hand and seal this 19th day of June 2003 **Notary Public** NATASHA L. ST. CLAIR NOTARY PUBLIC, STATE OF FLORIDA

COMMISSION NO. CC 947402 VY COMMISSION EXPERES JUNE 21, 260

SUS

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RIDER.

LOT 30 (EXCEPT THE NORTH 18 FEET THEREOF).

29 IN BLOCK 10 IN CRAME VIEW ARCHER AVENUE HON.
SUBSTYSSION OF THE WEST 1/2 OF THE SOUTH 1/2 OF SEL.

NORTH, VANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

ILLINOIS.*

CKA: 4943 S. Linder Are

Central Stickney, TL 60638

Pin # 19-09-118-053