

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/08/2003 04:16 PM Pg: 1 of 2

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE MORTGAGE
OR DEED OF TRUST WAS
FILED.**

SATISFACTION OF REAL ESTATE MORTGAGE

JUN 09 2003

The undersigned U.S. Bank National Association ND for and in consideration of the payment of the indebtedness secured by the MORTGAGE below does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM the MORTGAGE executed by Thomas R Skinner, unmarried to said U.S. Bank National Association ND fka Firststar Bank, USA, NA recorded in the Office of the Register of Deeds of Cook County, Illinois as Document Number: 0021324802 Book: Page: covering real estate described below:

SEE ATTACHMENT

PERMANENT INDEX NO: 17 04 211 034 1080

PROPERTY ADDRESS: 1415 N DEARBORN ST., CHICAGO, IL 60610

DATED: June 4, 2003

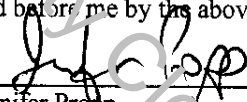
U.S. Bank National Association ND
fka Firststar Bank, USA, NA

By: 

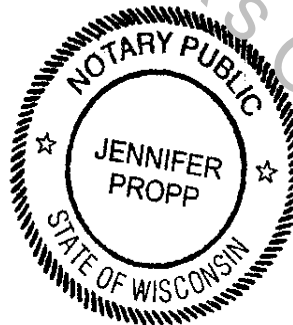
Brett Bork
Loan Operations Supervisor

STATE OF WISCONSIN)
COUNTY OF WINNEBAGO) ss

On the above date, the foregoing instrument was acknowledged before me by the above named officer.


Jennifer Propp
Notary Public, Winnebago County, WI
My Commission expires 11/19/06

This document was drafted by Shelly Gutche of:
US BANK CORPORATE LOAN SERVICES
ON BEHALF OF FIRSTAR BANK, N.A. OSHKOSH, WI
US Bank Loan Services
1850 Osborne Avenue
Oshkosh, WI 54902
When Recorded send to:
Trans Union Settlement Solutions Inc.
5300 Brandywine Parkway, Suite 100
Wilmington, Delaware 19803
Ref.# 3000091877
Cost Center # 2572291



5/2/05
J.B.

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EXHIBIT "A" LEGAL DESCRIPTION

1

Account # 6270381

Index #

Order Date: 09/16/2002

Parcel# 17 04 211 034 1080

Reference: 20022561528140

Name: THOMAS R. SKINNER

Deed Ref: 99939336

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, AS FOLLOWS:

UNIT 11-D IN 1415 NORTH DEARBORN CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PCL): PARCEL 1: LOT 1 IN GRIFENHAGENS SUBDIVISION OF THE NORTH 152 FEET OF THE SOUTH 227 FEET OF LOT B IN BLOCK 2 IN THE SUBDIVISION BY CATHOLIC BISHOP OF CHICAGO, OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1893, AS DOCUMENT 1867785, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 50 FEET NORTH OF AND ADJOINING THE SOUTH 25 FEET OF LOT B IN BLOCK 2 IN THE SUBDIVISION BY CATHOLIC BISHOP OF CHICAGO OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1877 AS DOCUMENT 149182, IN COOK COUNTY, ILLINOIS.

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORDS.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NUMBER 99939336 OF THE COOK COUNTY, ILLINOIS RECORDS.