

UNOFFICIAL COPY

RTC 21273-1083

**WARRANTY DEED
(STATUTORY - ILLINOIS)**



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/08/2003 10:18 AM Pg: 1 of 3

**THE GRANTORS, DANIEL A. PERPER and
DANIELLE N. PERPER, husband & wife,**

of the City of HIGHLAND PARK, County of LAKE,
State of Illinois, for and in consideration of the sum
of TEN (\$10.00) DOLLARS, in hand paid, the sufficiency of
which is hereby acknowledged, CONVEY and WARRANT to:

JODI WOLF
57 E. DELAWARE PLACE, CHICAGO, IL 60611

GRANTEE, INDIVIDUALLY,

the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit: SEE ATTACHED LEGAL DESCRIPTION, TO HAVE AND TO HOLD FOREVER, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, subject to: General Taxes for the year 2002, and subsequent years, and to Covenants, Conditions, Easements, and Restrictions of Record.

PIN: 17-04-218-048-1008

Address of Real Estate: 1301 N. DEARBORN, UNIT 309, CHICAGO, IL 60610

DATED THIS 28 DAY OF July, 2003:

Daniel A. Perper
DANIEL A. PERPER

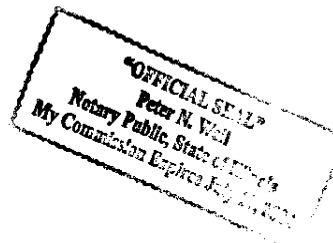
Danielle N. Perper
DANIELLE N. PERPER

State of Illinois, County of Lake ss: I the undersigned, a Notary Public in and for said County, DO HEREBY CERTIFY THAT: DANIEL A. PERPER and DANIELLE N. PERPER, husband and wife, personally known to me to be the same persons whose names are subscribed to the forgoing instrument, appeared before me this day, in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary acts, for the uses and purposes set forth therein, including the release and waiver of the right of homestead.

Given under my hand and official seal this 28 day of JULY, 2003.

Peter N. Wolf
NOTARY PUBLIC

Commission Expires: 7-17-04



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LEGAL DESCRIPTION

OF THE PREMISES COMMONLY KNOWN AS:

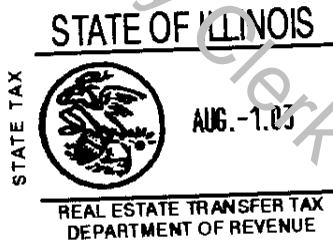
1301 N. DEARBORN, UNIT 309, CHICAGO, IL 60610

SEE ATTACHED LEGAL DESCRIPTION.

Instrument Prepared By: Peter N. Weil, Esq.
175 Olde Half Day Rd., Ste. 134
Lincolnshire, IL 60069

AFTER RECORDING, MAIL TO:

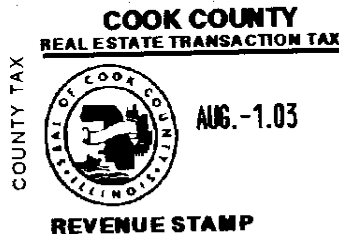
LESLIE FINEBERG, ESQ.
110 W. GRAND AVE.
CHICAGO, IL 60610



REAL ESTATE TRANSFER TAX
0061250
0000000620
FP 103020

SEND SUBSEQUENT TAX BILLS TO:


JODI WOLF
1301 N. DEARBORN, UNIT 309
CHICAGO, IL 60610



REAL ESTATE TRANSFER TAX
0030625
0000000608
FP 103019

PAGE TWO OF TWO

City of Chicago
Dept. of Revenue
314592
08/01/2003 11:53 Batch 02229 10



Real Estate
Transfer Stamp
\$4,593.75

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LEGAL DESCRIPTION:

**1301 N. DEARBORN, UNIT 309
CHICAGO, IL 60610**

PIN: 17-04-218-048-1008

PARCEL 1:

UNIT 309 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SHANNON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE D. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NO. 96-982956, AS AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NO. 97-730677 AND SECOND AMENDMENT RECORDED MARCH 13, 1998 AS DOCUMENT NO. 98-216407 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND

PARCEL 2:

THE LIMITED COMMON ELEMENTS COMPRISED OF PARKING SPACES NUMBER 108 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(a) IN THE DECLARATION .