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LOAN NUMBER 21068184 RELEASE NUMBER2003

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/08/2003 08:49 AM Pg: 1 of 1

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANKof the county of Dupage and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of the dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KEVIN J SULLIVAN AND LORA L SULLIVAN; HUSBAND AND WIFE, AS JOINT TENANTS heirs, legal representatives and issigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 5TH day of JUNE,2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book-- of records, on page --, as document No 10555445, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 22 IN ARLINGDALE LAKE BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-13	13-315-0.	44
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Address(es) of premises: 117 HEATHER LN., STREAMWOOD, I 60107

Witness our hands and seals, this MARCH 26TH 2003

__(Seal)

(Seal)

STATE OF ILLINOIS }
COUNTY OF KANE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREP's CERTIFY that GARY BRANDES personally known to me to be the Assistant Vice President of West Suburban Bank, a Illinois Banking Corporation, and KEVIN BUSSEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes discrein set forth.

GIVEN under my hand and notarial seal this MARCH 26TH 2003.

NOTARY PUBLIC

This instrument was prepared by BOBBY CONDON 101 North Lake Street Aurora, IL 60506

MAIL TO: KEVIN J SULLIVAN LORA L SULLIVAN 117 HEATHER LN. STREAMWOOD IL60107

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F-Nos Nes