UNOFFICIAL COPY

WHEN RECORDED, MAIL TO: AIRMORTGAGE 750 NORTH ORLEANS, SUITE 101A CHICAGO, ILLINOIS 60610



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/08/2003 08:56 AM Pg: 1 of 3

Order No. 2049094

Escrow No.

Loan No. 500752076 MTC FACTO

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED. AIRMORTGAGE ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY MICHAEL T LAMMERS, AN UNMARRIED MAN AND JULIE A MCWILLIAMS, AN UNMARRIED WOMAN TO AIRMORTGAGE

M.G.R. TITLE

and bearing the date of the 7/24/07 and recorded either	
□ concurrently herewith; or □ as Instrument No.0322036 on in book	
as Instrument No. 0 3 dd 0 3 d 0 0 on in book	,
	unty,
ILLINOIS , describing land there in as:	
UNIT NUMBER 2446-1 IN THE ARLINGTON GENEVA COMPONINIUM, AS	
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTAT	E:
THE EAST 45 FEET OF THE SOUTH 106 2/5 FEET OF ICT 39 IN THE	
SUBDIVISION OF OUTLOT "C" IN WRIGHTWOOD, A SUBDIVISION OF THE	
SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EA	ST
OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY RECORDED AS	
DOCUMENT NUMBER 97404041, TOGETHER WITH ITS UNDIVIDED	
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUN	TY.
I LLINOIS.	-,
A.P.N. #: 14-28-314-035-1001	

interest, and all rights accrued or to accrue under said Mortgage.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with

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STATE OF ILLINOIS COUNTY OF COOK

SS.

On 7/23/03

before me.

Samantha Maling personally appeared

Stuart U.va

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their argumature(s) on the instrument the person(s), or the entity upon ochalf of which the person(s) acted, executed the instrument.

WITNESS my hand and orticial seal.

Signature

OFFICIAL SEAL SAMANTHA A MALINA NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 12,2006

(This area for official notarial seal)

AIRMORTGAGE, AN ILLINOIS CORPORATION

M

Stuart UNA, CEO

TN 1000375-0600752076-1

Tont's Office

MERS Phone: 1-888-679-6377

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LEGAL DESCRIPTION

UNIT NUMBER 2446-1 IN THE ARLINGTON CENEVA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

EAST 45
LOT "C" IN
NSHIP 40 NORL.

HICH SURVEY IS ATTACL.
ECORDED AS DOCUMENT NUM.
INTEREST IN THE COMMON ELEM.

P.I.N. 14-28-314-025-1001 THE EAST 45 FEET OF THE SOUTH 106 2/5 FEET OF LOT 39 IN THE SUBDIVISION OF

RECORDED AS DOCUMENT NUMBER 97404041, TOGETHER WITH ITS UNDIVIDED PERCENTAGE