

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before
using or acting under this form.
All warranties, including merchant-
ability and fitness are excluded.



Eugene *Gene* Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/08/2003 08:58 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Def 4/20/03 Title /cs to fall

KNOW ALL MEN BY THESE PRESENTS, That North Bank, 501 N. Clark St., Chicago, Illinois, 60610, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **Elizabeth Markopoulos, whose address is 7033 N. Sheridan Rd., Unit 2N, Chicago, IL 60626**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **Mortgage** bearing the date of **May 31, 2002** and recorded **June 10, 2002** in the Office of the Recorder of Cook County, in the State of Illinois as document number **0020645832** to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 7033-2N IN SHERIDAN SHORE COURTS CONDOMINIUM, AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 2 IN PLATKE AND CROSBY'S GREENLEAF SUBDIVISION OF LOT 1 IN BLOCK 10 OF CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 001040214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this 20th day of **March 2003**

Permanent real estate index number(s): **11-32-111-001 and 11-32-111-002**
Address(es) of premises: **7033 N. Sheridan Rd., Unit 2N, Chicago, IL 60626**

NORTH BANK

[Signature of Paul Casner]

BY:
Paul Casner, Vice President

ATTEST:

BY: *[Signature of Charles A. Bonniwell]*
Charles A. Bonniwell, Secretary

This instrument was prepared by Paul Casner, 501 N. Clark St., Chicago, Illinois.

M.G.R. TITLE

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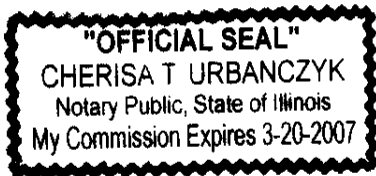
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, **Cherisa T. Urbanczyk**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul Casner personally known to me to be the Vice President of the North Bank, a corporation, and Charles A. Bonniwell, personally known to be the Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 20th day of March 2003.

Cherisa T. Urbanczyk

Notary Public



When Recorded Mail to:
Ezquer, Wallace & Braun
217 N. Jefferson, 5th flr.
Chicago, Ill 60611
ATTN: Elizabeth Markopoulos

Property of Cook County Clerk's Office