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0322035066

Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 08/08/2003 07:55 AM Pg: 1 of 4

Prepared By:

PRESIDENTIAL MORTGAGE COMPANY
3285 N. ARLINGTON HEIGHTS ROAD
ARLINGTON HEIGHTS, IL 60004

After Recording Return To:

PRESIDENTIAL MORTGAGE COMPANY
3285 N. ARLINGTON HEIGHTS ROAD
ARLINGTON HEIGHTS, IL 60004

810843 | CT717

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0028294114

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC A CALIFORNIA CORPORATION
3601 MINNESOTA DR MACX4701-022, BLOOMINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
JUNE 27, 2003 to secure payment of ONE HUNDRED SIXTY FIVE
THOUSAND AND NO/100.
(U.S. 165,000.00) executed by MELINDA J HARPER, A SINGLE WOMAN

to PRESIDENTIAL MORTGAGE COMPANY
a corporation organized under the laws of ILLINOIS and whose address
is 3285 N. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60004
and recorded in Book, Volume, or Libor No. , at page
(or as No. 322035082), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 11-20-103-031-1030

Commonly known as: 638 SHERIDAN SQUARE #2
EVANSTON, IL 60202

4

BOX 333-CT

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PRESIDENTIAL MORTGAGE COMPANY

Witness

(Assignor)

Witness

By: Sachin Wadhwa
Sachin Wadhwa (Signature)
Operations Manager

STATE OF IL

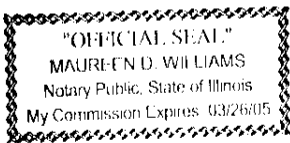
COUNTY OF Cook

On JUNE 27, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared Sachin Wadhwa, known to me to be the Operations Manager of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

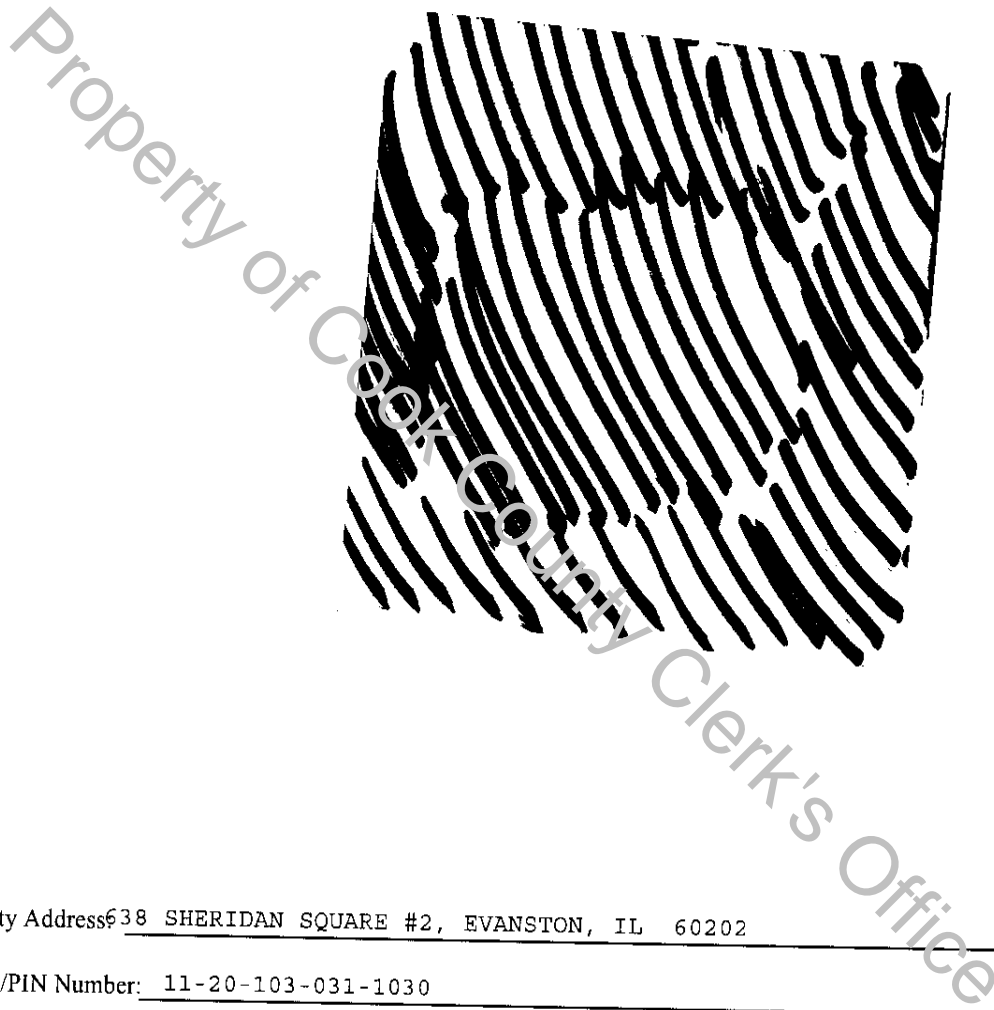
[Signature]
Notary Public

My Commission Expires: 3-26-05



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LEGAL DESCRIPTION RIDER



Property Address 638 SHERIDAN SQUARE #2, EVANSTON, IL 60202

Tax ID/PIN Number: 11-20-103-031-1030



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008148431 LZ
STREET ADDRESS: 638 SHERIDAN SQUARE #2
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 11-20-103-031-1030

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 638-2 AS DELINEATED ON SURVEY OF LOTS 28 AND 29 IN BLOCK 3 IN ARNOLD AND WARRENS' ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 20, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23673300; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA #14 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

Property of Cook County Clerk's Office